

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 50,022             | 48,132             |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at: Tangible Personal Property - (561) 355-2896.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N. Olive Ave, West Palm Beach, FL 33401.

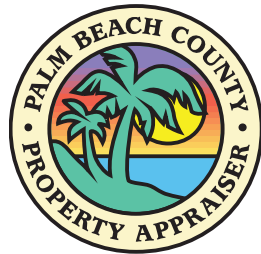
| Taxing Authority          | Assessed Value |           | Exemptions |           | Penalty   |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|-----------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year | This Year | Last Year     | This Year |
| County Operating          | 50,022         | 48,132    | 25,000     | 0         | 2,501     | 12,033    | 27,523        | 60,165    |
| County Debt               | 50,022         | 48,132    | 25,000     | 0         | 2,501     | 12,033    | 27,523        | 60,165    |
| County Dependent Dists    | 50,022         | 48,132    | 25,000     | 0         | 2,501     | 12,033    | 27,523        | 60,165    |
| Public Schools            | 50,022         | 48,132    | 25,000     | 0         | 2,501     | 12,033    | 27,523        | 60,165    |
| Independent Special Dists | 50,022         | 48,132    | 25,000     | 0         | 2,501     | 12,033    | 27,523        | 60,165    |
|                           |                |           |            |           |           |           |               |           |
|                           |                |           |            |           |           |           |               |           |
|                           |                |           |            |           |           |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

Section 193.072, F.S., provides **penalties** for late filing or failure to file a Tangible Personal Property Tax Return.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions plus penalty).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including Pollution Control Devices.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
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|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

175464 AKP-00202

SOUTH COAST GROWER INC  
6190 WESTERN WAY  
LAKE WORTH FL 33463-7640



# 2026 NOTICE OF PROPOSED PROPERTY TAXES

|                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tangible Personal Property Account Number: 175464 AKP-00202                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                        | <h2>DO NOT PAY</h2> <p>THIS IS NOT A BILL</p>                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.</p> |              |            |                                                                                                                                                                                                                            |
| Physical Location of Property:<br>6190 WESTERN WAY AGR                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                         | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                        | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                       |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                            |
| <b>Taxing Authority</b>                                                                                                                                                                                                                 | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                        | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                             |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                           |
| *Dependent Special Districts                                                                                                                                                                                                            | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                             | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                         | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                  | Millage Rate | Tax Amount |                                                                                                                                                                                                                            |
| <b>COUNTY</b>                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            | <p>9/03 5:05 PM (561) 355-3996<br/>301 N Olive Ave 6th Fl WPB 33401</p>                                                                                                                                                    |
| County Operating                                                                                                                                                                                                                        | 27,523                        | 4.5000       | 123.85                                                                                                                                                                                                                                                                                 | 60,165                                                       | 4.2678       | 256.77                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | 4.5000       | 270.74     |                                                                                                                                                                                                                            |
| County Debt                                                                                                                                                                                                                             | 27,523                        | .0330        | .91                                                                                                                                                                                                                                                                                    | 60,165                                                       | .0210        | 1.26                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .0210        | 1.26       |                                                                                                                                                                                                                            |
| * Fire/Rescue                                                                                                                                                                                                                           | 27,523                        | 3.4581       | 95.18                                                                                                                                                                                                                                                                                  | 60,165                                                       | 3.2856       | 197.68                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | 3.4581       | 208.06     |                                                                                                                                                                                                                            |
| * Library Operating                                                                                                                                                                                                                     | 27,523                        | .5491        | 15.11                                                                                                                                                                                                                                                                                  | 60,165                                                       | .5213        | 31.36                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .5491        | 33.04      | <p>9/9 5:05 PM (561) 434-8837<br/>3300 Forest Hill Blvd WPB 33406</p>                                                                                                                                                      |
| * Library Debt                                                                                                                                                                                                                          | 27,523                        | .0000        | .00                                                                                                                                                                                                                                                                                    | 60,165                                                       | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .0000        | .00        |                                                                                                                                                                                                                            |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
| By State Law                                                                                                                                                                                                                            | 27,523                        | 3.0730       | 84.58                                                                                                                                                                                                                                                                                  | 60,165                                                       | 2.9449       | 177.18                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | 3.0390       | 182.84     |                                                                                                                                                                                                                            |
| By Local Board                                                                                                                                                                                                                          | 27,523                        | 3.2480       | 89.39                                                                                                                                                                                                                                                                                  | 60,165                                                       | 3.1126       | 187.27                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2480       | 195.42     | <p>9/10 5:15 PM (561) 686-8800<br/>3301 Gun Club Rd Bldg WPB 33406</p>                                                                                                                                                     |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                              | 27,523                        | .1026        | 2.82                                                                                                                                                                                                                                                                                   | 60,165                                                       | .0977        | 5.88                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .1026        | 6.17       |                                                                                                                                                                                                                            |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                              | 27,523                        | .0948        | 2.61                                                                                                                                                                                                                                                                                   | 60,165                                                       | .0906        | 5.45                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .0948        | 5.70       | <p>9/10 5:05 PM (561) 627-3386<br/>1912 NE Jen Bch Blvd Jen Bch 34957<br/>9/10 5:01 PM (561) 740-7000<br/>2300 High Ridge Rd ByntrnBch FL33426<br/>9/16 5:15 PM (561) 659-1270<br/>1515 N Flagler Dr Ste 101 WPB 33401</p> |
| Everglades Construction                                                                                                                                                                                                                 | 27,523                        | .0327        | .90                                                                                                                                                                                                                                                                                    | 60,165                                                       | .0312        | 1.88                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .0327        | 1.97       |                                                                                                                                                                                                                            |
| FL Inland Navigation District                                                                                                                                                                                                           | 27,523                        | .0270        | .74                                                                                                                                                                                                                                                                                    | 60,165                                                       | .0257        | 1.55                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .0270        | 1.62       |                                                                                                                                                                                                                            |
| Children's Services Council                                                                                                                                                                                                             | 27,523                        | .4908        | 13.51                                                                                                                                                                                                                                                                                  | 60,165                                                       | .4642        | 27.93                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .4908        | 29.53      |                                                                                                                                                                                                                            |
| Health Care District                                                                                                                                                                                                                    | 27,523                        | .6561        | 18.06                                                                                                                                                                                                                                                                                  | 60,165                                                       | .6205        | 37.33                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60,165                                                                                                                                                                                                                                                                                                                                                                                                         | .6561        | 39.47      |                                                                                                                                                                                                                            |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                              |                               | 16.2652      | 447.66                                                                                                                                                                                                                                                                                 |                                                              | 15.4831      | 931.54                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                | 16.2192      | 975.82     | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
| <b>COLUMN 1</b><br><b>"YOUR PROPERTY TAXES LAST YEAR"</b><br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |              | <b>COLUMN 2</b><br><b>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"</b><br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | <b>COLUMN 3</b><br><b>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"</b><br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |
| <p><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)</p>                    |                               |              |                                                                                                                                                                                                                                                                                        |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                |              |            |                                                                                                                                                                                                                            |