

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,463,457          | 1,429,837          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,388,586      | 1,426,078 | 50,722     | 51,411    | 1,337,864     | 1,374,667 |
| County Debt               | 1,388,586      | 1,426,078 | 50,722     | 51,411    | 1,337,864     | 1,374,667 |
| County Dependent Dists    | 1,388,586      | 1,426,078 | 50,722     | 51,411    | 1,337,864     | 1,374,667 |
| Public Schools            | 1,388,586      | 1,426,078 | 25,000     | 25,000    | 1,363,586     | 1,401,078 |
| Municipality Operating    | 1,388,586      | 1,426,078 | 50,722     | 51,411    | 1,337,864     | 1,374,667 |
| Independent Special Dists | 1,388,586      | 1,426,078 | 50,722     | 51,411    | 1,337,864     | 1,374,667 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value |
|----------------------------------------------------|------------------------|-------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 3,759 |
|                                                    |                        |       |
|                                                    |                        |       |
|                                                    |                        |       |
|                                                    |                        |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
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|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

DESANTO JOSEPH &  
DESANTO MONICA  
217 CARINA DR  
JUPITER FL 33478-5455

30-42-41-08-02-000-0200 30581 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-08-02-000-0200                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                  |
| Legal Description:<br>JUPITER COUNTRY CLUB POD E REPL<br>LT 20                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                  | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                  |
| Taxing Authority                                                                                                                                                                                                                                                                                                 | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                 |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                     | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                  |
| COUNTY                                                                                                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                 | 1,337,864                     | 4.5000       | 6,020.39                                                                                                                                                                                                                                                                        | 1,374,667                                                    | 4.2678       | 5,866.80                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000       | 6,186.00   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                                                                                                      | 1,337,864                     | .0330        | 44.15                                                                                                                                                                                                                                                                           | 1,374,667                                                    | .0210        | 28.87                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0210        | 28.87      |                                                                                                                                                                                                                                                                                  |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                            | 1,337,864                     | 1.7251       | 2,307.95                                                                                                                                                                                                                                                                        | 1,374,667                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0000        | .00        |                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                                                                                                              | 1,337,864                     | .5491        | 734.62                                                                                                                                                                                                                                                                          | 1,374,667                                                    | .5213        | 716.61                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .5491        | 754.83     |                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                   | 1,337,864                     | .0000        | .00                                                                                                                                                                                                                                                                             | 1,374,667                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0000        | .00        |                                                                                                                                                                                                                                                                                  |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                     | 1,363,586                     | 3.0730       | 4,190.30                                                                                                                                                                                                                                                                        | 1,401,078                                                    | 2.9449       | 4,126.03                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,401,078                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390       | 4,257.88   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                                                                                                   | 1,363,586                     | 3.2480       | 4,428.93                                                                                                                                                                                                                                                                        | 1,401,078                                                    | 3.1126       | 4,361.00                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,401,078                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480       | 4,550.70   |                                                                                                                                                                                                                                                                                  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| Jupiter Operating                                                                                                                                                                                                                                                                                                | 1,337,864                     | 2.3894       | 3,196.69                                                                                                                                                                                                                                                                        | 1,374,667                                                    | 2.2705       | 3,121.18                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | 3.5886       | 4,933.13   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                   |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                       | 1,337,864                     | .1026        | 137.26                                                                                                                                                                                                                                                                          | 1,374,667                                                    | .0977        | 134.30                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .1026        | 141.04     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                       | 1,337,864                     | .0948        | 126.83                                                                                                                                                                                                                                                                          | 1,374,667                                                    | .0906        | 124.54                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0948        | 130.32     |                                                                                                                                                                                                                                                                                  |
| Everglades District                                                                                                                                                                                                                                                                                              | 1,337,864                     | .0327        | 43.75                                                                                                                                                                                                                                                                           | 1,374,667                                                    | .0312        | 42.89                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0327        | 44.95      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                    | 1,337,864                     | .0270        | 36.12                                                                                                                                                                                                                                                                           | 1,374,667                                                    | .0257        | 35.33                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0270        | 37.12      |                                                                                                                                                                                                                                                                                  |
| Children's Services Council                                                                                                                                                                                                                                                                                      | 1,337,864                     | .4908        | 656.62                                                                                                                                                                                                                                                                          | 1,374,667                                                    | .4642        | 638.12                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .4908        | 674.69     |                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                                                                                                             | 1,337,864                     | .6561        | 877.77                                                                                                                                                                                                                                                                          | 1,374,667                                                    | .6205        | 852.98                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .6561        | 901.92     |                                                                                                                                                                                                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                           | 1,337,864                     | .0722        | 96.59                                                                                                                                                                                                                                                                           | 1,374,667                                                    | .0681        | 93.61                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,374,667                                                                                                                                                                                                                                                                                                                                                                                               | .0722        | 99.25      |                                                                                                                                                                                                                                                                                  |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                  |                               | 16.9938      | 22,897.97                                                                                                                                                                                                                                                                       |                                                              | 14.5361      | 20,142.26                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219      | 22,740.70  | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                     |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                 |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                         | ASSESSMENT   | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| NPB CO. IMPROV DIST UNIT 46                                                                                                                                                                                                                                                                                      | DEBT                          |              | 1                                                                                                                                                                                                                                                                               | 1,107.14                                                     | 1,107.14     | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| NPB CO. IMPROV DIST UNIT 46                                                                                                                                                                                                                                                                                      | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                               | 135.30                                                       | 135.30       | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                     | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 217.00                                                       | 217.00       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                          | FIRE PROTECTION               |              | 1                                                                                                                                                                                                                                                                               | 93.00                                                        | 93.00        | (561)746-5134                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              | 1,552.44     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b></b> |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |