

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 2,411,831          | 2,466,763          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,258,558      | 1,292,539 | 55,722     | 56,411    | 1,202,836     | 1,236,128 |
| County Debt               | 1,258,558      | 1,292,539 | 55,722     | 56,411    | 1,202,836     | 1,236,128 |
| County Dependent Dists    | 1,258,558      | 1,292,539 | 55,722     | 56,411    | 1,202,836     | 1,236,128 |
| Public Schools            | 1,258,558      | 1,292,539 | 30,000     | 30,000    | 1,228,558     | 1,262,539 |
| Municipality Operating    | 1,258,558      | 1,292,539 | 55,722     | 56,411    | 1,202,836     | 1,236,128 |
| Independent Special Dists | 1,258,558      | 1,292,539 | 55,722     | 56,411    | 1,202,836     | 1,236,128 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value     |
|----------------------------------------------------|------------------------|-----------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 1,174,224 |
|                                                    |                        |           |
|                                                    |                        |           |
|                                                    |                        |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Widower               | All Taxing Authorities        | 5,000        |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

ARMBRUST JOSEPH W  
143 TERRAPIN TRL  
JUPITER FL 33458-7723

30-42-41-11-02-000-0560 30581 HOMESTEAD



| Real Estate Parcel ID: 30-42-41-11-02-000-0560                                                                                                                                                                            |                               |                       |                                                                                                                                                                                                                                                                          | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--------------------------------------------------------------------------------------------------|--|--|--|
| Legal Description:<br>LOXAHATCHEE CLUB AT MAPLEWOOD PL 1 PH 2<br>LT 56, N 30 FT OF LT 57 & LT 56-A & N 30 FT OF LT 57-A OF<br>LOXAHATCHEE OF MAPLEWOOD PL 2 PH 2                                                          |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
|                                                                                                                                                                                                                           | COLUMN 1                      |                       |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |  |  |  |
| Taxing Authority                                                                                                                                                                                                          | Your Property Taxes Last Year |                       |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |  |  |  |
| *Dependent Special Districts                                                                                                                                                                                              | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                  |  |  |  |
| COUNTY                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| County Operating                                                                                                                                                                                                          | 1,202,836                     | 4.5000                | 5,412.76                                                                                                                                                                                                                                                                 | 1,236,128                                                    | 4.2678       | 5,275.55                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000         | 5,562.58   | 9/03 5:05 PM (561) 355-3996                                                                      |  |  |  |
| County Debt                                                                                                                                                                                                               | 1,202,836                     | .0330                 | 39.69                                                                                                                                                                                                                                                                    | 1,236,128                                                    | .0210        | 25.96                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0210          | 25.96      | 301 N Olive Ave 6th Fl WPB 33401                                                                 |  |  |  |
| * Jupiter Fire/Rescue                                                                                                                                                                                                     | 1,202,836                     | 1.7251                | 2,075.01                                                                                                                                                                                                                                                                 | 1,236,128                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0000          | .00        |                                                                                                  |  |  |  |
| * Library Operating                                                                                                                                                                                                       | 1,202,836                     | .5491                 | 660.48                                                                                                                                                                                                                                                                   | 1,236,128                                                    | .5213        | 644.39                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .5491          | 678.76     |                                                                                                  |  |  |  |
| * Library Debt                                                                                                                                                                                                            | 1,202,836                     | .0000                 | .00                                                                                                                                                                                                                                                                      | 1,236,128                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0000          | .00        |                                                                                                  |  |  |  |
| PUBLIC SCHOOLS                                                                                                                                                                                                            |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| By State Law                                                                                                                                                                                                              | 1,228,558                     | 3.0730                | 3,775.36                                                                                                                                                                                                                                                                 | 1,262,539                                                    | 2.9449       | 3,718.05                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,262,539                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390         | 3,836.86   | 9/9 5:05 PM (561) 434-8837                                                                       |  |  |  |
| By Local Board                                                                                                                                                                                                            | 1,228,558                     | 3.2480                | 3,990.36                                                                                                                                                                                                                                                                 | 1,262,539                                                    | 3.1126       | 3,929.78                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,262,539                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480         | 4,100.73   | 3300 Forest Hill Blvd WPB 33406                                                                  |  |  |  |
| MUNICIPALITY                                                                                                                                                                                                              |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| Jupiter Operating                                                                                                                                                                                                         | 1,202,836                     | 2.3894                | 2,874.06                                                                                                                                                                                                                                                                 | 1,236,128                                                    | 2.2705       | 2,806.63                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | 3.5886         | 4,435.97   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                   |  |  |  |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                             |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                | 1,202,836                     | .1026                 | 123.41                                                                                                                                                                                                                                                                   | 1,236,128                                                    | .0977        | 120.77                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .1026          | 126.83     | 9/10 5:15 PM (561) 686-8800                                                                      |  |  |  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                | 1,202,836                     | .0948                 | 114.03                                                                                                                                                                                                                                                                   | 1,236,128                                                    | .0906        | 111.99                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0948          | 117.18     | 3301 Gun Club Rd Bldg WPB 33406                                                                  |  |  |  |
| Everglades Construction                                                                                                                                                                                                   | 1,202,836                     | .0327                 | 39.33                                                                                                                                                                                                                                                                    | 1,236,128                                                    | .0312        | 38.57                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0327          | 40.42      |                                                                                                  |  |  |  |
| FL Inland Navigation District                                                                                                                                                                                             | 1,202,836                     | .0270                 | 32.48                                                                                                                                                                                                                                                                    | 1,236,128                                                    | .0257        | 31.77                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0270          | 33.38      | 9/10 5:05 PM (561) 627-3386                                                                      |  |  |  |
| Children's Services Council                                                                                                                                                                                               | 1,202,836                     | .4908                 | 590.35                                                                                                                                                                                                                                                                   | 1,236,128                                                    | .4642        | 573.81                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .4908          | 606.69     | 1912 NE Jen Bch Blvd Jen Bch 34957                                                               |  |  |  |
| Health Care District                                                                                                                                                                                                      | 1,202,836                     | .6561                 | 789.18                                                                                                                                                                                                                                                                   | 1,236,128                                                    | .6205        | 767.02                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .6561          | 811.02     | 9/10 5:01 PM (561) 740-7000                                                                      |  |  |  |
| Jupiter Inlet District                                                                                                                                                                                                    | 1,202,836                     | .0722                 | 86.84                                                                                                                                                                                                                                                                    | 1,236,128                                                    | .0681        | 84.18                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,236,128                                                                                                                                                                                                                                                                                                                                                                                               | .0722          | 89.25      | 2300 High Ridge Rd BytnnBch FL33426                                                              |  |  |  |
| Total Millage Rate & Tax Amount                                                                                                                                                                                           |                               | 16.9938               | 20,603.34                                                                                                                                                                                                                                                                |                                                              | 14.5361      | 18,128.47                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219        | 20,465.63  | 9/16 5:15 PM (561) 659-1270                                                                      |  |  |  |
|                                                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 1515 N Flagler Dr Ste 101 WPB 33401                                                              |  |  |  |
|                                                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 9/17 7:00 PM (561)746-2223                                                                       |  |  |  |
|                                                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | 400 N Delaware Blvd Jupiter 33458                                                                |  |  |  |
|                                                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            | ** SEE BELOW FOR EXPLANATION                                                                     |  |  |  |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |                       | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                          |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                  |  |  |  |
| LEVYING AUTHORITY                                                                                                                                                                                                         |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                                                                                          | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                  |  |  |  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                              |                               | GARBAGE SERVICES      |                                                                                                                                                                                                                                                                          | 1                                                            | 217.00       | 217.00                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                  |  |  |  |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                   |                               | FIRE PROTECTION       |                                                                                                                                                                                                                                                                          | 1                                                            | 134.00       | 134.00                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         | (561)746-5134  |            |                                                                                                  |  |  |  |