

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 590,000            | 544,167            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
| County Debt               | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
| County Dependent Dists    | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
| Public Schools            | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
| Municipality Operating    | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
| Independent Special Dists | 590,000        | 544,167   | 0          | 0         | 590,000       | 544,167   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
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|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

MALONE JOHN C TRUST  
MALONE JOHN C TR  
158 LISMORE LN  
JUPITER FL 33458-6509

30-42-41-13-23-000-1600 30581



|                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-13-23-000-1600                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 | <div style="text-align: center;"> <h1>DO NOT PAY</h1> <h2>THIS IS NOT A BILL</h2> </div> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>CANTERBURY PLACE<br>LT 160                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                  | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                          | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                     | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                            | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                 | 590,000                       | 4.5000       | 2,655.00                                                                                                                                                                                                                                                                        | 544,167                                                                                  | 4.2678       | 2,322.40                                                                                                                                                                                                                                                                                                                                                                                                                                    | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 2,448.75   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                      | 590,000                       | .0330        | 19.47                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0210        | 11.43                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 11.43      |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                            | 590,000                       | 1.7251       | 1,017.81                                                                                                                                                                                                                                                                        | 544,167                                                                                  | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                              | 590,000                       | .5491        | 323.97                                                                                                                                                                                                                                                                          | 544,167                                                                                  | .5213        | 283.67                                                                                                                                                                                                                                                                                                                                                                                                                                      | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 298.80     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                   | 590,000                       | .0000        | .00                                                                                                                                                                                                                                                                             | 544,167                                                                                  | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                     | 590,000                       | 3.0730       | 1,813.07                                                                                                                                                                                                                                                                        | 544,167                                                                                  | 2.9449       | 1,602.52                                                                                                                                                                                                                                                                                                                                                                                                                                    | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 1,653.72   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                   | 590,000                       | 3.2480       | 1,916.32                                                                                                                                                                                                                                                                        | 544,167                                                                                  | 3.1126       | 1,693.77                                                                                                                                                                                                                                                                                                                                                                                                                                    | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 1,767.45   |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                | 590,000                       | 2.3894       | 1,409.75                                                                                                                                                                                                                                                                        | 544,167                                                                                  | 2.2705       | 1,235.53                                                                                                                                                                                                                                                                                                                                                                                                                                    | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | 3.5886       | 1,952.80   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       | 590,000                       | .1026        | 60.53                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0977        | 53.17                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 55.83      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       | 590,000                       | .0948        | 55.93                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0906        | 49.30                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 51.59      |                                                                                                                                                                                                                                                                                   |
| Everglades Conservation                                                                                                                                                                                                          | 590,000                       | .0327        | 19.29                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0312        | 16.98                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 17.79      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                    | 590,000                       | .0270        | 15.93                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0257        | 13.99                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 14.69      |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                      | 590,000                       | .4908        | 289.57                                                                                                                                                                                                                                                                          | 544,167                                                                                  | .4642        | 252.60                                                                                                                                                                                                                                                                                                                                                                                                                                      | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 267.08     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                             | 590,000                       | .6561        | 387.10                                                                                                                                                                                                                                                                          | 544,167                                                                                  | .6205        | 337.66                                                                                                                                                                                                                                                                                                                                                                                                                                      | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 357.03     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                           | 590,000                       | .0722        | 42.60                                                                                                                                                                                                                                                                           | 544,167                                                                                  | .0681        | 37.06                                                                                                                                                                                                                                                                                                                                                                                                                                       | 544,167                                                                                                                                                                                                                                                                                                                                                                                                 | .0722        | 39.29      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |                               | 16.9938      | 10,026.34                                                                                                                                                                                                                                                                       |                                                                                          | 14.5361      | 7,910.08                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219      | 8,936.25   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                          |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                                                     | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                   | DEBT                          |              | 1                                                                                                                                                                                                                                                                               | 293.29                                                                                   | 293.29       |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                   | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                               | 336.37                                                                                   | 336.37       |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                     | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 122.00                                                                                   | 122.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                          | FIRE PROTECTION               |              | 1                                                                                                                                                                                                                                                                               | 60.00                                                                                    | 60.00        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561)746-5134                                                                                                                                                                                                                                                                                                                                                                                           |              |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          | 811.66       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |