

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 744,251            | 824,224            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 299,196        | 307,274   | 50,722     | 51,411    | 248,474       | 255,863   |
| County Debt               | 299,196        | 307,274   | 50,722     | 51,411    | 248,474       | 255,863   |
| County Dependent Dists    | 299,196        | 307,274   | 50,722     | 51,411    | 248,474       | 255,863   |
| Public Schools            | 299,196        | 307,274   | 25,000     | 25,000    | 274,196       | 282,274   |
| Municipality Operating    | 299,196        | 307,274   | 50,722     | 51,411    | 248,474       | 255,863   |
| Independent Special Dists | 299,196        | 307,274   | 50,722     | 51,411    | 248,474       | 255,863   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 516,950 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
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|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

DENT RICHARD C II &  
DENT PATRICIA A  
115 SARDINIA CIR  
JUPITER FL 33458-8737

30-42-41-14-03-000-1520 30581 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-14-03-000-1520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |              |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>TUSCANY AT ABACOA<br>LT 152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate   | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 248,474                       | 4.5000       | 1,118.13                                                                                                                                                                                                                                                                        | 255,863                                                                                               | 4.2678         | 1,091.97                                                                                                                                                                                                                                                                                                                                                                                                                                    | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 1,151.38   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 248,474                       | .0330        | 8.20                                                                                                                                                                                                                                                                            | 255,863                                                                                               | .0210          | 5.37                                                                                                                                                                                                                                                                                                                                                                                                                                        | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 5.37       |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 248,474                       | 1.7251       | 428.64                                                                                                                                                                                                                                                                          | 255,863                                                                                               | .0000          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 248,474                       | .5491        | 136.44                                                                                                                                                                                                                                                                          | 255,863                                                                                               | .5213          | 133.38                                                                                                                                                                                                                                                                                                                                                                                                                                      | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 140.49     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 248,474                       | .0000        | .00                                                                                                                                                                                                                                                                             | 255,863                                                                                               | .0000          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 274,196                       | 3.0730       | 842.60                                                                                                                                                                                                                                                                          | 282,274                                                                                               | 2.9449         | 831.27                                                                                                                                                                                                                                                                                                                                                                                                                                      | 282,274                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 857.83     | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 274,196                       | 3.2480       | 890.59                                                                                                                                                                                                                                                                          | 282,274                                                                                               | 3.1126         | 878.61                                                                                                                                                                                                                                                                                                                                                                                                                                      | 282,274                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 916.83     |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 248,474                       | 2.3894       | 593.70                                                                                                                                                                                                                                                                          | 255,863                                                                                               | 2.2705         | 580.94                                                                                                                                                                                                                                                                                                                                                                                                                                      | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | 3.5886       | 918.19     | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 248,474                       | .1026        | 25.49                                                                                                                                                                                                                                                                           | 255,863                                                                                               | .0977          | 25.00                                                                                                                                                                                                                                                                                                                                                                                                                                       | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 26.25      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 248,474                       | .0948        | 23.56                                                                                                                                                                                                                                                                           | 255,863                                                                                               | .0906          | 23.18                                                                                                                                                                                                                                                                                                                                                                                                                                       | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 24.26      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 248,474                       | .0327        | 8.13                                                                                                                                                                                                                                                                            | 255,863                                                                                               | .0312          | 7.98                                                                                                                                                                                                                                                                                                                                                                                                                                        | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 8.37       | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 248,474                       | .0270        | 6.71                                                                                                                                                                                                                                                                            | 255,863                                                                                               | .0257          | 6.58                                                                                                                                                                                                                                                                                                                                                                                                                                        | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 6.91       |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 248,474                       | .4908        | 121.95                                                                                                                                                                                                                                                                          | 255,863                                                                                               | .4642          | 118.77                                                                                                                                                                                                                                                                                                                                                                                                                                      | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 125.58     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 248,474                       | .6561        | 163.02                                                                                                                                                                                                                                                                          | 255,863                                                                                               | .6205          | 158.76                                                                                                                                                                                                                                                                                                                                                                                                                                      | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 167.87     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 248,474                       | .0722        | 17.94                                                                                                                                                                                                                                                                           | 255,863                                                                                               | .0681          | 17.42                                                                                                                                                                                                                                                                                                                                                                                                                                       | 255,863                                                                                                                                                                                                                                                                                                                                                                                                 | .0722        | 18.47      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | 16.9938      | 4,385.10                                                                                                                                                                                                                                                                        |                                                                                                       | 14.5361        | 3,879.23                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219      | 4,367.80   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                             |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |                | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PURPOSE OF ASSESSMENT         | UNITS        | RATE                                                                                                                                                                                                                                                                            | ASSESSMENT                                                                                            | CONTACT NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEBT                          | 1            | 481.83                                                                                                                                                                                                                                                                          | 481.83                                                                                                | (561) 624-7830 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAINTENANCE                   | 1            | 552.61                                                                                                                                                                                                                                                                          | 552.61                                                                                                | (561) 624-7830 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GARBAGE SERVICES              | 1            | 217.00                                                                                                                                                                                                                                                                          | 217.00                                                                                                | (561) 697-2700 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRE PROTECTION               | 1            | 60.00                                                                                                                                                                                                                                                                           | 60.00                                                                                                 | (561)746-5134  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 | <b>1,311.44</b>                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |