

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 552,223            | 517,298            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 507,002        | 517,298   | 0          | 0         | 507,002       | 517,298   |
| County Debt               | 507,002        | 517,298   | 0          | 0         | 507,002       | 517,298   |
| County Dependent Dists    | 507,002        | 517,298   | 0          | 0         | 507,002       | 517,298   |
| Public Schools            | 552,223        | 517,298   | 0          | 0         | 552,223       | 517,298   |
| Municipality Operating    | 507,002        | 517,298   | 0          | 0         | 507,002       | 517,298   |
| Independent Special Dists | 507,002        | 517,298   | 0          | 0         | 507,002       | 517,298   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

30-42-41-14-05-000-3260 30581  
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-14-05-000-3260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                                                                                                                                                                                                                      |                                                              |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                              |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| Legal Description:<br>TUSCANY AT ABACOA PL 2<br>LT 326                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |              |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLUMN 3                                                           |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                               |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes This Year<br>if proposed budget change is made |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                                                      | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                 |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 507,002                       | 4.5000       | 2,281.51                                                                                                                                                                                                                                                                 | 517,298                                                      | 4.2678       | 2,207.72                                                                                                                                                                                                                                                                                                                                                                                                                             | 517,298                                                            | 4.5000       | 2,327.84   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                 |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 507,002                       | .0330        | 16.73                                                                                                                                                                                                                                                                    | 517,298                                                      | .0210        | 10.86                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .0210        | 10.86      |                                                                                                                                                                                                                                                                                 |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 507,002                       | 1.7251       | 874.63                                                                                                                                                                                                                                                                   | 517,298                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                  | 517,298                                                            | .0000        | .00        |                                                                                                                                                                                                                                                                                 |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 507,002                       | .5491        | 278.39                                                                                                                                                                                                                                                                   | 517,298                                                      | .5213        | 269.67                                                                                                                                                                                                                                                                                                                                                                                                                               | 517,298                                                            | .5491        | 284.05     |                                                                                                                                                                                                                                                                                 |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 507,002                       | .0000        | .00                                                                                                                                                                                                                                                                      | 517,298                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                  | 517,298                                                            | .0000        | .00        |                                                                                                                                                                                                                                                                                 |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 552,223                       | 3.0730       | 1,696.98                                                                                                                                                                                                                                                                 | 517,298                                                      | 2.9449       | 1,523.39                                                                                                                                                                                                                                                                                                                                                                                                                             | 517,298                                                            | 3.0390       | 1,572.07   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                   |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 552,223                       | 3.2480       | 1,793.62                                                                                                                                                                                                                                                                 | 517,298                                                      | 3.1126       | 1,610.14                                                                                                                                                                                                                                                                                                                                                                                                                             | 517,298                                                            | 3.2480       | 1,680.18   |                                                                                                                                                                                                                                                                                 |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 507,002                       | 2.3894       | 1,211.43                                                                                                                                                                                                                                                                 | 517,298                                                      | 2.2705       | 1,174.53                                                                                                                                                                                                                                                                                                                                                                                                                             | 517,298                                                            | 3.5886       | 1,856.38   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                  |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507,002                       | .1026        | 52.02                                                                                                                                                                                                                                                                    | 517,298                                                      | .0977        | 50.54                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .1026        | 53.07      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 507,002                       | .0948        | 48.06                                                                                                                                                                                                                                                                    | 517,298                                                      | .0906        | 46.87                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .0948        | 49.04      |                                                                                                                                                                                                                                                                                 |
| Everglades Conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 507,002                       | .0327        | 16.58                                                                                                                                                                                                                                                                    | 517,298                                                      | .0312        | 16.14                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .0327        | 16.92      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 507,002                       | .0270        | 13.69                                                                                                                                                                                                                                                                    | 517,298                                                      | .0257        | 13.29                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .0270        | 13.97      |                                                                                                                                                                                                                                                                                 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 507,002                       | .4908        | 248.84                                                                                                                                                                                                                                                                   | 517,298                                                      | .4642        | 240.13                                                                                                                                                                                                                                                                                                                                                                                                                               | 517,298                                                            | .4908        | 253.89     |                                                                                                                                                                                                                                                                                 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 507,002                       | .6561        | 332.64                                                                                                                                                                                                                                                                   | 517,298                                                      | .6205        | 320.98                                                                                                                                                                                                                                                                                                                                                                                                                               | 517,298                                                            | .6561        | 339.40     |                                                                                                                                                                                                                                                                                 |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 507,002                       | .0722        | 36.61                                                                                                                                                                                                                                                                    | 517,298                                                      | .0681        | 35.23                                                                                                                                                                                                                                                                                                                                                                                                                                | 517,298                                                            | .0722        | 37.35      |                                                                                                                                                                                                                                                                                 |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 16.9938      | 8,901.73                                                                                                                                                                                                                                                                 |                                                              | 14.5361      | 7,519.49                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    | 16.4219      | 8,495.02   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                    |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                    | RATE                                                         | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTACT NUMBER                                                     |              |            |                                                                                                                                                                                                                                                                                 |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEBT                          |              | 1                                                                                                                                                                                                                                                                        | 335.19                                                       | 335.19       |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 624-7830                                                     |              |            |                                                                                                                                                                                                                                                                                 |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                        | 384.43                                                       | 384.43       |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 624-7830                                                     |              |            |                                                                                                                                                                                                                                                                                 |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                        | 122.00                                                       | 122.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 697-2700                                                     |              |            |                                                                                                                                                                                                                                                                                 |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FIRE PROTECTION               |              | 1                                                                                                                                                                                                                                                                        | 36.00                                                        | 36.00        |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561)746-5134                                                      |              |            |                                                                                                                                                                                                                                                                                 |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                          |                                                              | 877.62       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                                                                                          |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |              |            |                                                                                                                                                                                                                                                                                 |