

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,226,589          | 1,284,657          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 561,217        | 576,370   | 50,722     | 51,411    | 510,495       | 524,959   |
| County Debt               | 561,217        | 576,370   | 50,722     | 51,411    | 510,495       | 524,959   |
| County Dependent Dists    | 561,217        | 576,370   | 50,722     | 51,411    | 510,495       | 524,959   |
| Public Schools            | 561,217        | 576,370   | 25,000     | 25,000    | 536,217       | 551,370   |
| Municipality Operating    | 561,217        | 576,370   | 50,722     | 51,411    | 510,495       | 524,959   |
| Independent Special Dists | 561,217        | 576,370   | 50,722     | 51,411    | 510,495       | 524,959   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 708,287 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

MOELLER DENNIS L &  
MOELLER SUSAN M  
147 FLORENCE DR  
JUPITER FL 33458-8714

30-42-41-14-05-000-4350 30581 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-14-05-000-4350                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                                                                                                                                                                                                                             |                                                              |                 | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                                     |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>TUSCANY AT ABACOA PL 2<br>LT 435                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                           |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate    | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                      | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 510,495                       | 4.5000       | 2,297.23                                                                                                                                                                                                                                                                        | 524,959                                                      | 4.2678          | 2,240.42                                                                                                                                                                                                                                                                                                                                                                                                                                    | 524,959                                                            | 4.5000       | 2,362.32   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 510,495                       | .0330        | 16.85                                                                                                                                                                                                                                                                           | 524,959                                                      | .0210           | 11.02                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .0210        | 11.02      |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 510,495                       | 1.7251       | 880.65                                                                                                                                                                                                                                                                          | 524,959                                                      | .0000           | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 524,959                                                            | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 510,495                       | .5491        | 280.31                                                                                                                                                                                                                                                                          | 524,959                                                      | .5213           | 273.66                                                                                                                                                                                                                                                                                                                                                                                                                                      | 524,959                                                            | .5491        | 288.25     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 510,495                       | .0000        | .00                                                                                                                                                                                                                                                                             | 524,959                                                      | .0000           | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 524,959                                                            | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 536,217                       | 3.0730       | 1,647.79                                                                                                                                                                                                                                                                        | 551,370                                                      | 2.9449          | 1,623.73                                                                                                                                                                                                                                                                                                                                                                                                                                    | 551,370                                                            | 3.0390       | 1,675.61   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 536,217                       | 3.2480       | 1,741.63                                                                                                                                                                                                                                                                        | 551,370                                                      | 3.1126          | 1,716.19                                                                                                                                                                                                                                                                                                                                                                                                                                    | 551,370                                                            | 3.2480       | 1,790.85   |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 510,495                       | 2.3894       | 1,219.78                                                                                                                                                                                                                                                                        | 524,959                                                      | 2.2705          | 1,191.92                                                                                                                                                                                                                                                                                                                                                                                                                                    | 524,959                                                            | 3.5886       | 1,883.87   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 510,495                       | .1026        | 52.38                                                                                                                                                                                                                                                                           | 524,959                                                      | .0977           | 51.29                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .1026        | 53.86      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 510,495                       | .0948        | 48.39                                                                                                                                                                                                                                                                           | 524,959                                                      | .0906           | 47.56                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .0948        | 49.77      |                                                                                                                                                                                                                                                                                   |
| Everglades Consmg. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 510,495                       | .0327        | 16.69                                                                                                                                                                                                                                                                           | 524,959                                                      | .0312           | 16.38                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .0327        | 17.17      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 510,495                       | .0270        | 13.78                                                                                                                                                                                                                                                                           | 524,959                                                      | .0257           | 13.49                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .0270        | 14.17      |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 510,495                       | .4908        | 250.55                                                                                                                                                                                                                                                                          | 524,959                                                      | .4642           | 243.69                                                                                                                                                                                                                                                                                                                                                                                                                                      | 524,959                                                            | .4908        | 257.65     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 510,495                       | .6561        | 334.94                                                                                                                                                                                                                                                                          | 524,959                                                      | .6205           | 325.74                                                                                                                                                                                                                                                                                                                                                                                                                                      | 524,959                                                            | .6561        | 344.43     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 510,495                       | .0722        | 36.86                                                                                                                                                                                                                                                                           | 524,959                                                      | .0681           | 35.75                                                                                                                                                                                                                                                                                                                                                                                                                                       | 524,959                                                            | .0722        | 37.90      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | 16.9938      | 8,837.83                                                                                                                                                                                                                                                                        |                                                              | 14.5361         | 7,790.84                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | 16.4219      | 8,786.87   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                       |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                 | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                         | ASSESSMENT      | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEBT                          |              | 1                                                                                                                                                                                                                                                                               | 879.86                                                       | 879.86          | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                               | 1,009.12                                                     | 1,009.12        | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 217.00                                                       | 217.00          | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRE PROTECTION               |              | 1                                                                                                                                                                                                                                                                               | 134.00                                                       | 134.00          | (561)746-5134                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                              | <b>2,239.98</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.) |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |              |            |                                                                                                                                                                                                                                                                                   |