

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 475,000            | 444,007            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
| County Debt               | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
| County Dependent Dists    | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
| Public Schools            | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
| Municipality Operating    | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
| Independent Special Dists | 475,000        | 444,007   | 0          | 0         | 475,000       | 444,007   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
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|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

DILLON JOANNE M  
3064 W COMMUNITY DR  
JUPITER FL 33458-8225

30-42-41-14-06-000-1370 30581



|                                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-14-06-000-1370                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>MARTINIQUE AT ABACOA PL 1<br>LT 137                                                                                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                        | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                           | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate  | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                       | 475,000                       | 4.5000       | 2,137.50                                                                                                                                                                                                                                                                        | 444,007                                                                                               | 4.2678        | 1,894.93                                                                                                                                                                                                                                                                                                                                                                                                                                    | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 1,998.03   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                            | 475,000                       | .0330        | 15.68                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0210         | 9.32                                                                                                                                                                                                                                                                                                                                                                                                                                        | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 9.32       |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                  | 475,000                       | 1.7251       | 819.42                                                                                                                                                                                                                                                                          | 444,007                                                                                               | .0000         | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                    | 475,000                       | .5491        | 260.82                                                                                                                                                                                                                                                                          | 444,007                                                                                               | .5213         | 231.46                                                                                                                                                                                                                                                                                                                                                                                                                                      | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 243.80     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                         | 475,000                       | .0000        | .00                                                                                                                                                                                                                                                                             | 444,007                                                                                               | .0000         | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                           | 475,000                       | 3.0730       | 1,459.68                                                                                                                                                                                                                                                                        | 444,007                                                                                               | 2.9449        | 1,307.56                                                                                                                                                                                                                                                                                                                                                                                                                                    | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 1,349.34   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                         | 475,000                       | 3.2480       | 1,542.80                                                                                                                                                                                                                                                                        | 444,007                                                                                               | 3.1126        | 1,382.02                                                                                                                                                                                                                                                                                                                                                                                                                                    | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 1,442.13   |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                      | 475,000                       | 2.3894       | 1,134.97                                                                                                                                                                                                                                                                        | 444,007                                                                                               | 2.2705        | 1,008.12                                                                                                                                                                                                                                                                                                                                                                                                                                    | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | 3.5886       | 1,593.36   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                             | 475,000                       | .1026        | 48.74                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0977         | 43.38                                                                                                                                                                                                                                                                                                                                                                                                                                       | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 45.56      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                             | 475,000                       | .0948        | 45.03                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0906         | 40.23                                                                                                                                                                                                                                                                                                                                                                                                                                       | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 42.09      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                | 475,000                       | .0327        | 15.53                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0312         | 13.85                                                                                                                                                                                                                                                                                                                                                                                                                                       | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 14.52      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                          | 475,000                       | .0270        | 12.83                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0257         | 11.41                                                                                                                                                                                                                                                                                                                                                                                                                                       | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 11.99      |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                            | 475,000                       | .4908        | 233.13                                                                                                                                                                                                                                                                          | 444,007                                                                                               | .4642         | 206.11                                                                                                                                                                                                                                                                                                                                                                                                                                      | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 217.92     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                   | 475,000                       | .6561        | 311.65                                                                                                                                                                                                                                                                          | 444,007                                                                                               | .6205         | 275.51                                                                                                                                                                                                                                                                                                                                                                                                                                      | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 291.31     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                 | 475,000                       | .0722        | 34.30                                                                                                                                                                                                                                                                           | 444,007                                                                                               | .0681         | 30.24                                                                                                                                                                                                                                                                                                                                                                                                                                       | 444,007                                                                                                                                                                                                                                                                                                                                                                                                 | .0722        | 32.06      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                             |                               | 16.9938      | 8,072.08                                                                                                                                                                                                                                                                        |                                                                                                       | 14.5361       | 6,454.14                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219      | 7,291.43   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                       |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |               | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                      | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                                                                  | ASSESSMENT    |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                         | DEBT                          |              | 1                                                                                                                                                                                                                                                                               | 125.69                                                                                                | 125.69        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                         | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                               | 144.16                                                                                                | 144.16        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                           | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 122.00                                                                                                | 122.00        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                | FIRE PROTECTION               |              | 1                                                                                                                                                                                                                                                                               | 36.00                                                                                                 | 36.00         |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561)746-5134                                                                                                                                                                                                                                                                                                                                                                                           |              |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       | <b>427.85</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |