

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 515,000            | 506,279            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 336,346        | 506,279   | 50,722     | 0         | 285,624       | 506,279   |
| County Debt               | 336,346        | 506,279   | 50,722     | 0         | 285,624       | 506,279   |
| County Dependent Dists    | 336,346        | 506,279   | 50,722     | 0         | 285,624       | 506,279   |
| Public Schools            | 336,346        | 506,279   | 25,000     | 0         | 311,346       | 506,279   |
| Municipality Operating    | 336,346        | 506,279   | 50,722     | 0         | 285,624       | 506,279   |
| Independent Special Dists | 336,346        | 506,279   | 50,722     | 0         | 285,624       | 506,279   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

30-42-41-14-22-000-0340 30581

NEWMAN DALE  
1169 DAKOTA DR  
JUPITER FL 33458-8405



|                                                                                                                                                                                                                                                                                                                                                                |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-14-22-000-0340                                                                                                                                                                                                                                                                                                                 |                               |                       | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                                                                                                                                             |                                                              |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>WINDSOR PARK AT ABACOA PL NO 4<br>LT 34A                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |                       |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN 3                                                           |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                   |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                       |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes This Year<br>if proposed budget change is made |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                      | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                   |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 285,624                       | 4.5000                | 1,285.31                                                                                                                                                                                        | 506,279                                                      | 4.2678       | 2,160.70                                                                                                                                                                                                                                                                                                                                                                                                | 506,279                                                            | 4.5000         | 2,278.26   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 285,624                       | .0330                 | 9.43                                                                                                                                                                                            | 506,279                                                      | .0210        | 10.63                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .0210          | 10.63      |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                          | 285,624                       | 1.7251                | 492.73                                                                                                                                                                                          | 506,279                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 506,279                                                            | .0000          | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 285,624                       | .5491                 | 156.84                                                                                                                                                                                          | 506,279                                                      | .5213        | 263.92                                                                                                                                                                                                                                                                                                                                                                                                  | 506,279                                                            | .5491          | 278.00     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 285,624                       | .0000                 | .00                                                                                                                                                                                             | 506,279                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 506,279                                                            | .0000          | .00        |                                                                                                                                                                                                                                                                                   |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 311,346                       | 3.0730                | 956.77                                                                                                                                                                                          | 506,279                                                      | 2.9449       | 1,490.94                                                                                                                                                                                                                                                                                                                                                                                                | 506,279                                                            | 3.0390         | 1,538.58   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 311,346                       | 3.2480                | 1,011.25                                                                                                                                                                                        | 506,279                                                      | 3.1126       | 1,575.84                                                                                                                                                                                                                                                                                                                                                                                                | 506,279                                                            | 3.2480         | 1,644.39   |                                                                                                                                                                                                                                                                                   |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                              | 285,624                       | 2.3894                | 682.47                                                                                                                                                                                          | 506,279                                                      | 2.2705       | 1,149.51                                                                                                                                                                                                                                                                                                                                                                                                | 506,279                                                            | 3.5886         | 1,816.83   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 285,624                       | .1026                 | 29.31                                                                                                                                                                                           | 506,279                                                      | .0977        | 49.46                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .1026          | 51.94      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 285,624                       | .0948                 | 27.08                                                                                                                                                                                           | 506,279                                                      | .0906        | 45.87                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .0948          | 48.00      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 285,624                       | .0327                 | 9.34                                                                                                                                                                                            | 506,279                                                      | .0312        | 15.80                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .0327          | 16.56      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytntrBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 285,624                       | .0270                 | 7.71                                                                                                                                                                                            | 506,279                                                      | .0257        | 13.01                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .0270          | 13.67      |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 285,624                       | .4908                 | 140.18                                                                                                                                                                                          | 506,279                                                      | .4642        | 235.01                                                                                                                                                                                                                                                                                                                                                                                                  | 506,279                                                            | .4908          | 248.48     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 285,624                       | .6561                 | 187.40                                                                                                                                                                                          | 506,279                                                      | .6205        | 314.15                                                                                                                                                                                                                                                                                                                                                                                                  | 506,279                                                            | .6561          | 332.17     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                         | 285,624                       | .0722                 | 20.62                                                                                                                                                                                           | 506,279                                                      | .0681        | 34.48                                                                                                                                                                                                                                                                                                                                                                                                   | 506,279                                                            | .0722          | 36.55      |                                                                                                                                                                                                                                                                                   |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 16.9938               | 5,016.44                                                                                                                                                                                        |                                                              | 14.5361      | 7,359.32                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | 16.4219        | 8,314.06   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                      |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                       | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |                       | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                 |                               | DEBT                  |                                                                                                                                                                                                 | 1                                                            | 314.24       | 314.24                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                 |                               | MAINTENANCE           |                                                                                                                                                                                                 | 1                                                            | 360.40       | 360.40                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   |                               | GARBAGE SERVICES      |                                                                                                                                                                                                 | 1                                                            | 122.00       | 122.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                        |                               | FIRE PROTECTION       |                                                                                                                                                                                                 | 1                                                            | 36.00        | 36.00                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | (561)746-5134  |            |                                                                                                                                                                                                                                                                                   |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |                       |                                                                                                                                                                                                 |                                                              |              | 832.64                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                |            |                                                                                                                                                                                                                                                                                   |