

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 545,000            | 542,233            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 505,115        | 542,233   | 0          | 0         | 505,115       | 542,233   |
| County Debt               | 505,115        | 542,233   | 0          | 0         | 505,115       | 542,233   |
| County Dependent Dists    | 505,115        | 542,233   | 0          | 0         | 505,115       | 542,233   |
| Public Schools            | 545,000        | 542,233   | 0          | 0         | 545,000       | 542,233   |
| Municipality Operating    | 505,115        | 542,233   | 0          | 0         | 505,115       | 542,233   |
| Independent Special Dists | 505,115        | 542,233   | 0          | 0         | 505,115       | 542,233   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

STRAITZ LINDA  
5097 MAGNOLIA BAY CIR  
PALM BCH GDNS FL 33418-6734

30-42-41-23-01-000-0360 30581



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-23-01-000-0360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>CHARLESTON COURT AT ABACO A LT 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate   | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 505,115                       | 4.5000       | 2,273.02                                                                                                                                                                                                                                                                        | 542,233                                                      | 4.2678         | 2,314.14                                                                                                                                                                                                                                                                                                                                                                                                                                    | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 2,440.05   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 505,115                       | .0330        | 16.67                                                                                                                                                                                                                                                                           | 542,233                                                      | .0210          | 11.39                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0210        | 11.39      |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 505,115                       | 1.7251       | 871.37                                                                                                                                                                                                                                                                          | 542,233                                                      | .0000          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 505,115                       | .5491        | 277.36                                                                                                                                                                                                                                                                          | 542,233                                                      | .5213          | 282.67                                                                                                                                                                                                                                                                                                                                                                                                                                      | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 297.74     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 505,115                       | .0000        | .00                                                                                                                                                                                                                                                                             | 542,233                                                      | .0000          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 545,000                       | 3.0730       | 1,674.79                                                                                                                                                                                                                                                                        | 542,233                                                      | 2.9449         | 1,596.82                                                                                                                                                                                                                                                                                                                                                                                                                                    | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0390       | 1,647.85   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                     |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 545,000                       | 3.2480       | 1,770.16                                                                                                                                                                                                                                                                        | 542,233                                                      | 3.1126         | 1,687.75                                                                                                                                                                                                                                                                                                                                                                                                                                    | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 1,761.17   |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 505,115                       | 2.3894       | 1,206.92                                                                                                                                                                                                                                                                        | 542,233                                                      | 2.2705         | 1,231.14                                                                                                                                                                                                                                                                                                                                                                                                                                    | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | 3.5886       | 1,945.86   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 505,115                       | .1026        | 51.82                                                                                                                                                                                                                                                                           | 542,233                                                      | .0977          | 52.98                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 55.63      | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 505,115                       | .0948        | 47.88                                                                                                                                                                                                                                                                           | 542,233                                                      | .0906          | 49.13                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 51.40      |                                                                                                                                                                                                                                                                                   |
| Everglades Constr. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 505,115                       | .0327        | 16.52                                                                                                                                                                                                                                                                           | 542,233                                                      | .0312          | 16.92                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 17.73      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 505,115                       | .0270        | 13.64                                                                                                                                                                                                                                                                           | 542,233                                                      | .0257          | 13.94                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0270        | 14.64      |                                                                                                                                                                                                                                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 505,115                       | .4908        | 247.91                                                                                                                                                                                                                                                                          | 542,233                                                      | .4642          | 251.70                                                                                                                                                                                                                                                                                                                                                                                                                                      | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 266.13     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 505,115                       | .6561        | 331.41                                                                                                                                                                                                                                                                          | 542,233                                                      | .6205          | 336.46                                                                                                                                                                                                                                                                                                                                                                                                                                      | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 355.76     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 505,115                       | .0722        | 36.47                                                                                                                                                                                                                                                                           | 542,233                                                      | .0681          | 36.93                                                                                                                                                                                                                                                                                                                                                                                                                                       | 542,233                                                                                                                                                                                                                                                                                                                                                                                                 | .0722        | 39.15      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | 16.9938      | 8,835.94                                                                                                                                                                                                                                                                        |                                                              | 14.5361        | 7,881.97                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219      | 8,904.50   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PURPOSE OF ASSESSMENT         | UNITS        | RATE                                                                                                                                                                                                                                                                            | ASSESSMENT                                                   | CONTACT NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEBT                          | 1            | 272.34                                                                                                                                                                                                                                                                          | 272.34                                                       | (561) 624-7830 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAINTENANCE                   | 1            | 312.35                                                                                                                                                                                                                                                                          | 312.35                                                       | (561) 624-7830 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GARBAGE SERVICES              | 1            | 122.00                                                                                                                                                                                                                                                                          | 122.00                                                       | (561) 697-2700 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FIRE PROTECTION               | 1            | 36.00                                                                                                                                                                                                                                                                           | 36.00                                                        | (561)746-5134  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                                                                                                 | <b>742.69</b>                                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |