

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 430,000            | 440,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |
| County Debt               | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |
| County Dependent Dists    | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |
| Public Schools            | 284,762        | 293,020   | 25,000     | 25,000    | 259,762       | 268,020   |
| Municipality Operating    | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |
| Municipality Debt         | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |
| Independent Special Dists | 284,762        | 293,020   | 50,000     | 50,722    | 234,762       | 242,298   |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.9 percent in 2025 | All Taxing Authorities | 146,980 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

ELKIN KENNETH C  
127 GREENWICH CIR  
JUPITER FL 33458-2879

30-42-41-24-19-000-0500 30571 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-42-41-24-19-000-0500                                                                                                                                                                                                                                                                                                                        |                               |                       |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>GREENWICH<br>LT 50                                                                                                                                                                                                                                                                                                                              |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                       | COLUMN 1                      |                       |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                       |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                           |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 234,762                       | 4.5000                | 1,056.43                                                                                                                                                                                        | 242,298                                                      | 4.2413       | 1,027.66                                                                                                                                                                                                                                                                                                                                              | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,090.34   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 234,762                       | .0396                 | 9.30                                                                                                                                                                                            | 242,298                                                      | .0330        | 8.00                                                                                                                                                                                                                                                                                                                                                  | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0330          | 8.00       |                                                                                                                                                                                                                                                                                   |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                                 | 234,762                       | 1.6488                | 387.08                                                                                                                                                                                          | 242,298                                                      | 1.5476       | 374.98                                                                                                                                                                                                                                                                                                                                                | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | 1.7251         | 417.99     |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 234,762                       | .5491                 | 128.91                                                                                                                                                                                          | 242,298                                                      | .5164        | 125.12                                                                                                                                                                                                                                                                                                                                                | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 133.05     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 234,762                       | .0098                 | 2.30                                                                                                                                                                                            | 242,298                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 259,762                       | 3.0660                | 796.43                                                                                                                                                                                          | 268,020                                                      | 2.9497       | 790.58                                                                                                                                                                                                                                                                                                                                                | 268,020                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 823.63     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 259,762                       | 3.2480                | 843.71                                                                                                                                                                                          | 268,020                                                      | 3.1248       | 837.51                                                                                                                                                                                                                                                                                                                                                | 268,020                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 870.53     |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                                     | 234,762                       | 2.3894                | 560.94                                                                                                                                                                                          | 242,298                                                      | 2.2470       | 544.44                                                                                                                                                                                                                                                                                                                                                | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | 2.3894         | 578.95     | 9/04 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                    |
| Jupiter Debt                                                                                                                                                                                                                                                                                                                                                          | 234,762                       | .0854                 | 20.05                                                                                                                                                                                           | 242,298                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                                                                                                                                                                   |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 234,762                       | .1026                 | 24.09                                                                                                                                                                                           | 242,298                                                      | .0961        | 23.28                                                                                                                                                                                                                                                                                                                                                 | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 24.86      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 234,762                       | .0948                 | 22.26                                                                                                                                                                                           | 242,298                                                      | .0889        | 21.54                                                                                                                                                                                                                                                                                                                                                 | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 22.97      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 234,762                       | .0327                 | 7.68                                                                                                                                                                                            | 242,298                                                      | .0306        | 7.41                                                                                                                                                                                                                                                                                                                                                  | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 7.92       |                                                                                                                                                                                                                                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 234,762                       | .0288                 | 6.76                                                                                                                                                                                            | 242,298                                                      | .0270        | 6.54                                                                                                                                                                                                                                                                                                                                                  | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0288          | 6.98       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/11 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 234,762                       | .4908                 | 115.22                                                                                                                                                                                          | 242,298                                                      | .4611        | 111.72                                                                                                                                                                                                                                                                                                                                                | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 118.92     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 234,762                       | .6561                 | 154.03                                                                                                                                                                                          | 242,298                                                      | .6164        | 149.35                                                                                                                                                                                                                                                                                                                                                | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 158.97     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                | 234,762                       | .0722                 | 16.95                                                                                                                                                                                           | 242,298                                                      | .0678        | 16.43                                                                                                                                                                                                                                                                                                                                                 | 242,298                                                                                                                                                                                                                                                                                                                                                                                                 | .0900          | 21.81      |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 17.0141               | 4,152.14                                                                                                                                                                                        |                                                              | 16.0477      | 4,044.56                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.0134        | 4,284.92   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                       | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |                       | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                     |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B CO                                                                                                                                                                                                                                                                                                                                        |                               | DEBT                  |                                                                                                                                                                                                 | 1                                                            | 775.66       | 775.66                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                   |
| NPB CO. IMPROV DIST UNIT 9B CO                                                                                                                                                                                                                                                                                                                                        |                               | MAINTENANCE           |                                                                                                                                                                                                 | 1                                                            | 566.16       | 566.16                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          |                               | GARBAGE SERVICES      |                                                                                                                                                                                                 | 1                                                            | 116.00       | 116.00                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |                       |                                                                                                                                                                                                 |                                                              |              | <b>1,457.82</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                       |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                   |