

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,424,000          | 1,205,000          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
| County Debt               | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
| County Dependent Dists    | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
| Public Schools            | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
| Municipality Operating    | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
| Independent Special Dists | 1,424,000      | 1,205,000 | 0          | 0         | 1,424,000     | 1,205,000 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

SULLIVAN THOMAS &  
SULLIVAN BARBARA  
138 OXFORD BLVD  
GARDEN CITY NY 11530-1408

30-43-41-08-32-001-6070 30581



|                                                                                                                                                                                                                                                                                                                                                         |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 30-43-41-08-32-001-6070                                                                                                                                                                                                                                                                                                          |                               |                                     |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                 |            |                                                                                                                                                                                                                                                                                 |
| <b>Legal Description:</b><br>JUPITER OCEAN GRANDE ONE CONDOMINIUM<br>UNIT 607                                                                                                                                                                                                                                                                           |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                         | COLUMN 1                      |                                     |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                 |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                 | Your Property Taxes Last Year |                                     |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                 |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                            | Taxable Value                 | Millage Rate                        | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                    | Tax Amount |                                                                                                                                                                                                                                                                                 |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                           |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| County Operating                                                                                                                                                                                                                                                                                                                                        | 1,424,000                     | 4.5000                              | 6,408.00                                                                                                                                                                                                                                                                        | 1,205,000                                                                                             | 4.2678       | 5,142.70                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000                          | 5,422.50   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                 |
| County Debt                                                                                                                                                                                                                                                                                                                                             | 1,424,000                     | .0330                               | 46.99                                                                                                                                                                                                                                                                           | 1,205,000                                                                                             | .0210        | 25.31                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0210                           | 25.31      |                                                                                                                                                                                                                                                                                 |
| * Jupiter Fire/Rescue                                                                                                                                                                                                                                                                                                                                   | 1,424,000                     | 1.7251                              | 2,456.54                                                                                                                                                                                                                                                                        | 1,205,000                                                                                             | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0000                           | .00        |                                                                                                                                                                                                                                                                                 |
| * Library Operating                                                                                                                                                                                                                                                                                                                                     | 1,424,000                     | .5491                               | 781.92                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .5213        | 628.17                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .5491                           | 661.67     |                                                                                                                                                                                                                                                                                 |
| * Library Debt                                                                                                                                                                                                                                                                                                                                          | 1,424,000                     | .0000                               | .00                                                                                                                                                                                                                                                                             | 1,205,000                                                                                             | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0000                           | .00        |                                                                                                                                                                                                                                                                                 |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                   |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| By State Law                                                                                                                                                                                                                                                                                                                                            | 1,424,000                     | 3.0730                              | 4,375.95                                                                                                                                                                                                                                                                        | 1,205,000                                                                                             | 2.9449       | 3,548.60                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390                          | 3,662.00   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                   |
| By Local Board                                                                                                                                                                                                                                                                                                                                          | 1,424,000                     | 3.2480                              | 4,625.15                                                                                                                                                                                                                                                                        | 1,205,000                                                                                             | 3.1126       | 3,750.68                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480                          | 3,913.84   |                                                                                                                                                                                                                                                                                 |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                     |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| Jupiter Operating                                                                                                                                                                                                                                                                                                                                       | 1,424,000                     | 2.3894                              | 3,402.51                                                                                                                                                                                                                                                                        | 1,205,000                                                                                             | 2.2705       | 2,735.95                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | 3.5886                          | 4,324.26   | 9/08 7:00 PM (561)746-5134<br>210 Military Trail Jupiter 33458                                                                                                                                                                                                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                    |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                              | 1,424,000                     | .1026                               | 146.10                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .0977        | 117.73                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .1026                           | 123.63     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                              | 1,424,000                     | .0948                               | 135.00                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .0906        | 109.17                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0948                           | 114.23     |                                                                                                                                                                                                                                                                                 |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                 | 1,424,000                     | .0327                               | 46.56                                                                                                                                                                                                                                                                           | 1,205,000                                                                                             | .0312        | 37.60                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0327                           | 39.40      |                                                                                                                                                                                                                                                                                 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                           | 1,424,000                     | .0270                               | 38.45                                                                                                                                                                                                                                                                           | 1,205,000                                                                                             | .0257        | 30.97                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0270                           | 32.54      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                             | 1,424,000                     | .4908                               | 698.90                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .4642        | 559.36                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .4908                           | 591.41     |                                                                                                                                                                                                                                                                                 |
| Health Care District                                                                                                                                                                                                                                                                                                                                    | 1,424,000                     | .6561                               | 934.29                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .6205        | 747.70                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .6561                           | 790.60     |                                                                                                                                                                                                                                                                                 |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                  | 1,424,000                     | .0722                               | 102.81                                                                                                                                                                                                                                                                          | 1,205,000                                                                                             | .0681        | 82.06                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,205,000                                                                                                                                                                                                                                                                                                                                                                                               | .0722                           | 87.00      |                                                                                                                                                                                                                                                                                 |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                              |                               | 16.9938                             | 24,199.17                                                                                                                                                                                                                                                                       |                                                                                                       | 14.5361      | 17,516.00                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 16.4219                         | 19,788.39  | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                             |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                     |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                        |                               |                                     | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                        |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                       |                               | PURPOSE OF ASSESSMENT               |                                                                                                                                                                                                                                                                                 | UNITS                                                                                                 | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER                  |            |                                                                                                                                                                                                                                                                                 |
| SOLID WASTE AUTHORITY OF PBC<br>JUPITER FIRE PROTECTION                                                                                                                                                                                                                                                                                                 |                               | GARBAGE SERVICES<br>FIRE PROTECTION |                                                                                                                                                                                                                                                                                 | 1                                                                                                     | 122.00       | 122.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700<br>(561)746-5134 |            |                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                         |                               |                                     |                                                                                                                                                                                                                                                                                 | 1                                                                                                     | 60.00        | 60.00                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                  |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              | 182.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT |                               |                                     |                                                                                                                                                                                                                                                                                 |                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |            |                                                                                                                                                                                                                                                                                 |