

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 6,461,292          | 6,427,123          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |           | Exemptions |           | Taxable Value |           |
|--------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                          | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating         | 1,683,594      | 1,729,051 | 1,683,594  | 1,729,051 | 0             | 0         |
| County Debt              | 1,683,594      | 1,729,051 | 1,683,594  | 1,729,051 | 0             | 0         |
| Public Schools           | 1,683,594      | 1,729,051 | 1,683,594  | 1,729,051 | 0             | 0         |
| Municipality Operating   | 1,683,594      | 1,729,051 | 1,683,594  | 1,729,051 | 0             | 0         |
| Independent Special Dist | 1,683,594      | 1,729,051 | 1,683,594  | 1,729,051 | 0             | 0         |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value     |
|----------------------------------------------------|------------------------|-----------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 4,698,072 |
|                                                    |                        |           |
|                                                    |                        |           |
|                                                    |                        |           |
|                                                    |                        |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied                 | Applies To             | Exempt Value |
|------------------------------------|------------------------|--------------|
| Total and Permanent Disability     | All Taxing Authorities | 1,729,051    |
| Homestead                          | All Taxing Authorities | Granted      |
| Combat Veterans Homestead Discount | All Taxing Authorities | 60 percent   |
|                                    |                        |              |
|                                    |                        |              |
|                                    |                        |              |
|                                    |                        |              |
|                                    |                        |              |
|                                    |                        |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

SILVERMAN RONALD D &  
SILVERMAN MIRIAM W  
1440 N OCEAN WAY  
PALM BEACH FL 33480-3049

50-43-42-34-07-000-0040 50411 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 50-43-42-34-07-000-0040                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                  |
| Legal Description:<br>ESPLANADE ESTATES LT 4 LT 4                                                                                                                                                                                                                                                                                                              |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                       |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year  |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                  | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 0                              | 4.5000       | .00                                                                                                                                                                                             | 0                                                            | 4.2678       | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | 4.5000       | .00        | 9/03 5:05 PM (561) 355-3996                                                                      |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 0                              | .0330        | .00                                                                                                                                                                                             | 0                                                            | .0210        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .0210        | .00        | 301 N Olive Ave 6th Fl WPB 33401                                                                 |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 0                              | 3.0730       | .00                                                                                                                                                                                             | 0                                                            | 2.9449       | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | 3.0390       | .00        | 9/9 5:05 PM (561) 434-8837                                                                       |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 0                              | 3.2480       | .00                                                                                                                                                                                             | 0                                                            | 3.1126       | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | 3.2480       | .00        | 3300 Forest Hill Blvd WPB 33406                                                                  |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| Palm Beach Operating                                                                                                                                                                                                                                                                                                                                           | 0                              | 2.6110       | .00                                                                                                                                                                                             | 0                                                            | 2.4094       | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | 2.6110       | .00        | 9/08 5:01PM (561)838-5444<br>360 South County Road PB 33480                                      |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 0                              | .1026        | .00                                                                                                                                                                                             | 0                                                            | .0977        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .1026        | .00        | 9/10 5:15 PM (561) 686-8800                                                                      |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 0                              | .0948        | .00                                                                                                                                                                                             | 0                                                            | .0906        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .0948        | .00        | 3301 Gun Club Rd Bldg WPB 33406                                                                  |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 0                              | .0327        | .00                                                                                                                                                                                             | 0                                                            | .0312        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .0327        | .00        |                                                                                                  |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 0                              | .0270        | .00                                                                                                                                                                                             | 0                                                            | .0257        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .0270        | .00        | 9/10 5:05 PM (561) 627-3386                                                                      |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 0                              | .4908        | .00                                                                                                                                                                                             | 0                                                            | .4642        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .4908        | .00        | 1912 NE Jen Bch Blvd Jen Bch 34957                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 0                              | .6561        | .00                                                                                                                                                                                             | 0                                                            | .6205        | .00                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                       | .6561        | .00        | 9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426                               |
|                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                               |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                                | 14.8690      | .00                                                                                                                                                                                             |                                                              | 14.0856      | .00                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 14.8230      | .00        | ** SEE BELOW FOR EXPLANATION                                                                     |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                                |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET<br>CHANGE IS ADOPTED"                                                                                                                            |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET<br>CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                                |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT          |              | UNITS                                                                                                                                                                                           | RATE                                                         | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                       | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES               |              | 1                                                                                                                                                                                               | 217.00                                                       | 217.00       |                                                                                                                                                                                                                                                                                                                                                       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                  |
| PALM BEACH UNDERGROUND UTILITIES                                                                                                                                                                                                                                                                                                                               | UNDERGROUND UTILITIES ASSESSMT |              | 1                                                                                                                                                                                               | 998.80                                                       | 998.80       |                                                                                                                                                                                                                                                                                                                                                       | (561) 838-5444                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                  |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              | 1,215.80     |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                  |