

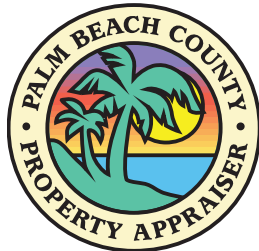
## Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 3,325,000          | 3,325,000          |

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |           | Exemptions |           | Taxable Value |           |
|--------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                          | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating         | 2,143,547      | 2,357,902 | 0          | 0         | 2,143,547     | 2,357,902 |
| County Debt              | 2,143,547      | 2,357,902 | 0          | 0         | 2,143,547     | 2,357,902 |
| Public Schools           | 3,325,000      | 3,325,000 | 0          | 0         | 3,325,000     | 3,325,000 |
| Municipality Operating   | 2,143,547      | 2,357,902 | 0          | 0         | 2,143,547     | 2,357,902 |
| Independent Special Dist | 2,143,547      | 2,357,902 | 0          | 0         | 2,143,547     | 2,357,902 |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 967,098 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

[illegible]

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

50-43-43-14-21-000-4250 50411

FRIEDLAND LAWRENCE &  
FRIEDLAND MARILYN  
500 PARK AVE FL 11  
NEW YORK NY 10022-1606



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 50-43-43-14-21-000-4250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                  |                                                                                                                                                                                                                                                                          | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                  |                                    |                                                                                                           |
| Legal Description:<br>SUN & SURF ONE HUNDRED COND UNIT R-425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                                         |                                  |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                    | See <a href="http://www.pbcpao.gov">www.pbcpao.gov</a> for public hearing updates                         |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year                    |                                  |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                  |                                    | A public hearing on the proposed taxes and budget will be held at the locations and dates below.          |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                                    | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                     | Tax Amount                         |                                                                                                           |
| COUNTY<br>County Operating<br>County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,143,547<br>2,143,547                           | 4.5000<br>.0330                  | 9,645.96<br>70.74                                                                                                                                                                                                                                                        | 2,357,902<br>2,357,902                                       | 4.2678<br>.0210                  | 10,063.05<br>49.52                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,357,902<br>2,357,902                                                                                                                                                                                                                                                                                                                                                                                  | 4.5000<br>.0210                  | 10,610.56<br>49.52                 | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                           |
| PUBLIC SCHOOLS<br>By State Law<br>By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,325,000<br>3,325,000                           | 3.0730<br>3.2480                 | 10,217.73<br>10,799.60                                                                                                                                                                                                                                                   | 3,325,000<br>3,325,000                                       | 2.9449<br>3.1126                 | 9,791.79<br>10,349.40                                                                                                                                                                                                                                                                                                                                                                                                                | 3,325,000<br>3,325,000                                                                                                                                                                                                                                                                                                                                                                                  | 3.0390<br>3.2480                 | 10,104.68<br>10,799.60             | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                             |
| MUNICIPALITY<br>Palm Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,143,547                                        | 2.6110                           | 5,596.80                                                                                                                                                                                                                                                                 | 2,357,902                                                    | 2.4094                           | 5,681.13                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,357,902                                                                                                                                                                                                                                                                                                                                                                                               | 2.6110                           | 6,156.48                           | 9/08 5:01PM (561)838-5444<br>360 South County Road PB 33480                                               |
| INDEPENDENT SPECIAL DISTRICTS<br>So. Fla. Water Mgmt. Basin<br>So. Fla. Water Mgmt. Dist.<br>Everglades Construction<br>FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,143,547<br>2,143,547<br>2,143,547<br>2,143,547 | .1026<br>.0948<br>.0327<br>.0270 | 219.93<br>203.21<br>70.09<br>57.88                                                                                                                                                                                                                                       | 2,357,902<br>2,357,902<br>2,357,902<br>2,357,902             | .0977<br>.0906<br>.0312<br>.0257 | 230.37<br>213.63<br>73.57<br>60.60                                                                                                                                                                                                                                                                                                                                                                                                   | 2,357,902<br>2,357,902<br>2,357,902<br>2,357,902                                                                                                                                                                                                                                                                                                                                                        | .1026<br>.0948<br>.0327<br>.0270 | 241.92<br>223.53<br>77.10<br>63.66 | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                            |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,143,547                                        | .4908                            | 1,052.05                                                                                                                                                                                                                                                                 | 2,357,902                                                    | .4642                            | 1,094.54                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,357,902                                                                                                                                                                                                                                                                                                                                                                                               | .4908                            | 1,157.26                           | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000          |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,143,547                                        | .6561                            | 1,406.38                                                                                                                                                                                                                                                                 | 2,357,902                                                    | .6205                            | 1,463.08                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,357,902                                                                                                                                                                                                                                                                                                                                                                                               | .6561                            | 1,547.02                           | 2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 14.8690                          | 39,340.37                                                                                                                                                                                                                                                                |                                                              | 14.0856                          | 39,070.68                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         | 14.8230                          | 41,031.33                          | ** SEE BELOW FOR EXPLANATION                                                                              |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                  | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                                  | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | PURPOSE OF ASSESSMENT            |                                                                                                                                                                                                                                                                          | UNITS                                                        | RATE                             | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER                   |                                    |                                                                                                           |
| SOLID WASTE AUTHORITY OF PBC<br>PALM BEACH UNDERGROUND UTILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | GARBAGE SERVICES                 |                                                                                                                                                                                                                                                                          | 1                                                            | 124.39                           | 124.39                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700                   |                                    |                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | UNDERGROUND UTILITIES ASSESSMT   |                                                                                                                                                                                                                                                                          | 1                                                            | 264.68                           | 264.68                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 838-5444                   |                                    |                                                                                                           |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 389.07                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                    |                                                                                                           |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                                  |                                  |                                                                                                                                                                                                                                                                          |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                    |                                                                                                           |