

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 25,311,300         | 30,541,371         |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |            | Exemptions |           | Taxable Value |            |
|--------------------------|----------------|------------|------------|-----------|---------------|------------|
|                          | Last Year      | This Year  | Last Year  | This Year | Last Year     | This Year  |
| County Operating         | 25,311,300     | 27,842,430 | 0          | 0         | 25,311,300    | 27,842,430 |
| County Debt              | 25,311,300     | 27,842,430 | 0          | 0         | 25,311,300    | 27,842,430 |
| Public Schools           | 25,311,300     | 30,541,371 | 0          | 0         | 25,311,300    | 30,541,371 |
| Municipality Operating   | 25,311,300     | 27,842,430 | 0          | 0         | 25,311,300    | 27,842,430 |
| Independent Special Dist | 25,311,300     | 27,842,430 | 0          | 0         | 25,311,300    | 27,842,430 |
|                          |                |            |            |           |               |            |
|                          |                |            |            |           |               |            |
|                          |                |            |            |           |               |            |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value     |
|-------------------------------------------|-------------------------------|-----------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 2,698,941 |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

50-43-43-35-00-002-0100 50417

JONES W ALLAN JR &  
JONES JANIE P  
120 VIA DEL LAGO  
PALM BEACH FL 33480-4917



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 50-43-43-35-00-002-0100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                  |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                  |                                          |                                                                                                                                          |
| Legal Description:<br>35-43-43, W 255 FT OF E 409.68FT OF S 167.5 FT OF N 382.08<br>FT OF GOV LT 2 W OF CENTER OF OCEAN BLVD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                                             |                                  |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                          | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                          |
| <b>Taxing Authority</b><br>*Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year                        |                                  |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                  |                                          | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Taxable Value                                        | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate                     | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                     | Tax Amount                               |                                                                                                                                          |
| <b>COUNTY</b><br>County Operating<br>County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,311,300<br>25,311,300                             | 4.5000<br>.0330                  | 113,900.85<br>835.27                                                                                                                                                                                                                                                            | 27,842,430<br>27,842,430                                     | 4.2678<br>.0210                  | 118,825.92<br>584.69                                                                                                                                                                                                                                                                                                                                                                                                                        | 27,842,430<br>27,842,430                                                                                                                                                                                                                                                                                                                                                                                | 4.5000<br>.0210                  | 125,290.94<br>584.69                     | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                          |
| <b>PUBLIC SCHOOLS</b><br>By State Law<br>By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25,311,300<br>25,311,300                             | 3.0730<br>3.2480                 | 77,781.62<br>82,211.10                                                                                                                                                                                                                                                          | 30,541,371<br>30,541,371                                     | 2.9449<br>3.1126                 | 89,941.28<br>95,063.07                                                                                                                                                                                                                                                                                                                                                                                                                      | 30,541,371<br>30,541,371                                                                                                                                                                                                                                                                                                                                                                                | 3.0390<br>3.2480                 | 92,815.23<br>99,198.37                   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                            |
| <b>MUNICIPALITY</b><br>Palm Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25,311,300                                           | 2.6110                           | 66,087.80                                                                                                                                                                                                                                                                       | 27,842,430                                                   | 2.4094                           | 67,083.55                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27,842,430                                                                                                                                                                                                                                                                                                                                                                                              | 2.6110                           | 72,696.58                                | 9/08 5:01PM (561)838-5444<br>360 South County Road PB 33480                                                                              |
| <b>INDEPENDENT SPECIAL DISTRICTS</b><br>So. Fla. Water Mgmt. Basin<br>So. Fla. Water Mgmt. Dist.<br>Everglades Construction<br>FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25,311,300<br>25,311,300<br>25,311,300<br>25,311,300 | .1026<br>.0948<br>.0327<br>.0270 | 2,596.94<br>2,399.51<br>827.68<br>683.41                                                                                                                                                                                                                                        | 27,842,430<br>27,842,430<br>27,842,430<br>27,842,430         | .0977<br>.0906<br>.0312<br>.0257 | 2,720.21<br>2,522.52<br>868.68<br>715.55                                                                                                                                                                                                                                                                                                                                                                                                    | 27,842,430<br>27,842,430<br>27,842,430<br>27,842,430                                                                                                                                                                                                                                                                                                                                                    | .1026<br>.0948<br>.0327<br>.0270 | 2,856.63<br>2,639.46<br>910.45<br>751.75 | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                           |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25,311,300                                           | .4908                            | 12,422.79                                                                                                                                                                                                                                                                       | 27,842,430                                                   | .4642                            | 12,924.46                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27,842,430                                                                                                                                                                                                                                                                                                                                                                                              | .4908                            | 13,665.06                                | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25,311,300                                           | .6561                            | 16,606.74                                                                                                                                                                                                                                                                       | 27,842,430                                                   | .6205                            | 17,276.23                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27,842,430                                                                                                                                                                                                                                                                                                                                                                                              | .6561                            | 18,267.42                                | 9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401                                                                       |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      | 14.8690                          | 376,353.71                                                                                                                                                                                                                                                                      |                                                              | 14.0856                          | 408,526.16                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | 14.8230                          | 429,676.58                               | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                      |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                  | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                                  | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT                                |                                  | UNITS                                                                                                                                                                                                                                                                           | RATE                                                         | ASSESSMENT                       | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| SOLID WASTE AUTHORITY OF PBC<br>PALM BEACH UNDERGROUND UTILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GARBAGE SERVICES                                     |                                  | 1                                                                                                                                                                                                                                                                               | 217.00                                                       | 217.00                           | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNDERGROUND UTILITIES ASSESSMT                       |                                  | 1                                                                                                                                                                                                                                                                               | 2,247.31                                                     | 2,247.31                         | (561) 838-5444                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              | <b>2,464.31</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                                      |                                  |                                                                                                                                                                                                                                                                                 |                                                              |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                          |                                                                                                                                          |