

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 3,300,000          | 2,950,000          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,683,715      | 1,852,087 | 0          | 0         | 1,683,715     | 1,852,087 |
| County Debt               | 1,683,715      | 1,852,087 | 0          | 0         | 1,683,715     | 1,852,087 |
| Public Schools            | 3,300,000      | 2,950,000 | 0          | 0         | 3,300,000     | 2,950,000 |
| Municipality Operating    | 1,683,715      | 1,852,087 | 0          | 0         | 1,683,715     | 1,852,087 |
| Independent Special Dists | 1,683,715      | 1,852,087 | 0          | 0         | 1,683,715     | 1,852,087 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value     |
|-------------------------------------------|-------------------------------|-----------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 1,097,913 |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

GESLIEN FAMILY TRUST  
2000 S OCEAN BLVD APT 106N  
PALM BEACH FL 33480-3768

50-43-44-11-05-001-1060 50447



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 50-43-44-11-05-001-1060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                               |
| Legal Description:<br>TWO THOUSAND COND AT SLOANS CURVE<br>BLDG NORTH UNIT 106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                       |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                               |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year  |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                              |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                  | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate  | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                               |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,683,715                      | 4.5000       | 7,576.72                                                                                                                                                                                                                                                                        | 1,852,087                                                                                             | 4.2678        | 7,904.34                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000       | 8,334.39   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,683,715                      | .0330        | 55.56                                                                                                                                                                                                                                                                           | 1,852,087                                                                                             | .0210         | 38.89                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .0210        | 38.89      |                                                                                                                                                                                                               |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,300,000                      | 3.0730       | 10,140.90                                                                                                                                                                                                                                                                       | 2,950,000                                                                                             | 2.9449        | 8,687.46                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,950,000                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390       | 8,965.05   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,300,000                      | 3.2480       | 10,718.40                                                                                                                                                                                                                                                                       | 2,950,000                                                                                             | 3.1126        | 9,182.17                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,950,000                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480       | 9,581.60   |                                                                                                                                                                                                               |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| Palm Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,683,715                      | 2.6110       | 4,396.18                                                                                                                                                                                                                                                                        | 1,852,087                                                                                             | 2.4094        | 4,462.42                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | 2.6110       | 4,835.80   | 9/08 5:01PM (561)838-5444<br>360 South County Road PB 33480                                                                                                                                                   |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,683,715                      | .1026        | 172.75                                                                                                                                                                                                                                                                          | 1,852,087                                                                                             | .0977         | 180.95                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .1026        | 190.02     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,683,715                      | .0948        | 159.62                                                                                                                                                                                                                                                                          | 1,852,087                                                                                             | .0906         | 167.80                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .0948        | 175.58     |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,683,715                      | .0327        | 55.06                                                                                                                                                                                                                                                                           | 1,852,087                                                                                             | .0312         | 57.79                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .0327        | 60.56      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,683,715                      | .0270        | 45.46                                                                                                                                                                                                                                                                           | 1,852,087                                                                                             | .0257         | 47.60                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .0270        | 50.01      |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,683,715                      | .4908        | 826.37                                                                                                                                                                                                                                                                          | 1,852,087                                                                                             | .4642         | 859.74                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .4908        | 909.00     |                                                                                                                                                                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,683,715                      | .6561        | 1,104.69                                                                                                                                                                                                                                                                        | 1,852,087                                                                                             | .6205         | 1,149.22                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,852,087                                                                                                                                                                                                                                                                                                                                                                                               | .6561        | 1,215.15   |                                                                                                                                                                                                               |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | 14.8690      | 35,251.71                                                                                                                                                                                                                                                                       |                                                                                                       | 14.0856       | 32,738.38                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 14.8230      | 34,356.05  | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                  |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |               | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT          |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                                                                  | ASSESSMENT    |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| SOLID WASTE AUTHORITY OF PBC<br>PALM BEACH UNDERGROUND UTILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GARBAGE SERVICES               |              | 1                                                                                                                                                                                                                                                                               | 122.00                                                                                                | 122.00        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNDERGROUND UTILITIES ASSESSMT |              | 1                                                                                                                                                                                                                                                                               | 449.46                                                                                                | 449.46        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 838-5444                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       | <b>571.46</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |