

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 847,663            | 703,972            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 377,176        | 388,114   | 50,000     | 50,722    | 327,176       | 337,392   |
| County Debt               | 377,176        | 388,114   | 50,000     | 50,722    | 327,176       | 337,392   |
| County Dependent Dists    | 377,176        | 388,114   | 50,000     | 50,722    | 327,176       | 337,392   |
| Public Schools            | 377,176        | 388,114   | 25,000     | 25,000    | 352,176       | 363,114   |
| Municipality Operating    | 377,176        | 388,114   | 50,000     | 50,722    | 327,176       | 337,392   |
| Independent Special Dists | 377,176        | 388,114   | 50,000     | 50,722    | 327,176       | 337,392   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.9 percent in 2025 | All Taxing Authorities | 315,858 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
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|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpap.gov](http://www.pbcpap.gov)

COOKE DANA  
1726 NATURE CT  
PALM BEACH GARDENS FL 33410-1296

52-42-41-25-06-000-0260 52461 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-25-06-000-0260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                       |                                                                                                                                                                                                                                                                                 | <div style="text-align: center;"> <b>DO NOT PAY</b><br/>         THIS IS NOT A BILL       </div> |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                                                                                 |
| Legal Description:<br>EVERGRENE PCD PL 5<br>LT 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COLUMN 1                      |                       |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                         |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                               |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |                       |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                         |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                    | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                 |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 327,176                       | 4.5000                | 1,472.29                                                                                                                                                                                                                                                                        | 337,392                                                                                          | 4.2413       | 1,430.98                                                                                                                                                                                                                                                                                                                                                                                                                                    | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,518.26   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                 |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 327,176                       | .0396                 | 12.96                                                                                                                                                                                                                                                                           | 337,392                                                                                          | .0330        | 11.13                                                                                                                                                                                                                                                                                                                                                                                                                                       | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0330          | 11.13      |                                                                                                                                                                                                                                                                                 |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 327,176                       | .5491                 | 179.65                                                                                                                                                                                                                                                                          | 337,392                                                                                          | .5164        | 174.23                                                                                                                                                                                                                                                                                                                                                                                                                                      | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .5491          | 185.26     |                                                                                                                                                                                                                                                                                 |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 327,176                       | .0098                 | 3.21                                                                                                                                                                                                                                                                            | 337,392                                                                                          | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0000          | .00        |                                                                                                                                                                                                                                                                                 |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 352,176                       | 3.0660                | 1,079.77                                                                                                                                                                                                                                                                        | 363,114                                                                                          | 2.9497       | 1,071.08                                                                                                                                                                                                                                                                                                                                                                                                                                    | 363,114                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 1,115.85   | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                  |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 352,176                       | 3.2480                | 1,143.87                                                                                                                                                                                                                                                                        | 363,114                                                                                          | 3.1248       | 1,134.66                                                                                                                                                                                                                                                                                                                                                                                                                                    | 363,114                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,179.39   |                                                                                                                                                                                                                                                                                 |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 327,176                       | 5.0537                | 1,653.45                                                                                                                                                                                                                                                                        | 337,392                                                                                          | 4.7391       | 1,598.93                                                                                                                                                                                                                                                                                                                                                                                                                                    | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | 5.0537         | 1,705.08   | 9/04 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                                                                                               |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 327,176                       | .1026                 | 33.57                                                                                                                                                                                                                                                                           | 337,392                                                                                          | .0961        | 32.42                                                                                                                                                                                                                                                                                                                                                                                                                                       | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 34.62      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 327,176                       | .0948                 | 31.02                                                                                                                                                                                                                                                                           | 337,392                                                                                          | .0889        | 29.99                                                                                                                                                                                                                                                                                                                                                                                                                                       | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 31.98      |                                                                                                                                                                                                                                                                                 |
| Everglades Constr. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 327,176                       | .0327                 | 10.70                                                                                                                                                                                                                                                                           | 337,392                                                                                          | .0306        | 10.32                                                                                                                                                                                                                                                                                                                                                                                                                                       | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 11.03      |                                                                                                                                                                                                                                                                                 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 327,176                       | .0288                 | 9.42                                                                                                                                                                                                                                                                            | 337,392                                                                                          | .0270        | 9.11                                                                                                                                                                                                                                                                                                                                                                                                                                        | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0288          | 9.72       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/11 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 327,176                       | .4908                 | 160.58                                                                                                                                                                                                                                                                          | 337,392                                                                                          | .4611        | 155.57                                                                                                                                                                                                                                                                                                                                                                                                                                      | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 165.59     |                                                                                                                                                                                                                                                                                 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 327,176                       | .6561                 | 214.66                                                                                                                                                                                                                                                                          | 337,392                                                                                          | .6164        | 207.97                                                                                                                                                                                                                                                                                                                                                                                                                                      | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 221.36     |                                                                                                                                                                                                                                                                                 |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 327,176                       | .0722                 | 23.62                                                                                                                                                                                                                                                                           | 337,392                                                                                          | .0678        | 22.88                                                                                                                                                                                                                                                                                                                                                                                                                                       | 337,392                                                                                                                                                                                                                                                                                                                                                                                                 | .0900          | 30.37      |                                                                                                                                                                                                                                                                                 |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | 17.9442               | 6,028.77                                                                                                                                                                                                                                                                        |                                                                                                  | 16.9922      | 5,889.27                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.9526        | 6,219.64   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                             |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                       |                               |                       | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                  |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                                                                                                 | UNITS                                                                                            | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                 |
| NPB CO. IMPROV DIST 2B SFC D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | DEBT                  |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 63.07        | 63.07                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                 |
| NPB CO. IMPROV DIST 2B SFC M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | MAINTENANCE           |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 80.57        | 80.57                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                 |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | GARBAGE SERVICES      |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 207.00       | 207.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                 |
| GREEN CORR PROP ASMT CLEAN ENERGY (PACE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | PACE ASSESSMENT       |                                                                                                                                                                                                                                                                                 | 1                                                                                                | 4,828.63     | 4,828.63                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | (866) 634-1358 |            |                                                                                                                                                                                                                                                                                 |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              | <b>5,179.27</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assess</b> |                               |                       |                                                                                                                                                                                                                                                                                 |                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                                                                                 |