

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,141,949          | 1,211,404          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,141,949      | 1,172,782 | 50,722     | 51,411    | 1,091,227     | 1,121,371 |
| County Debt               | 1,141,949      | 1,172,782 | 50,722     | 51,411    | 1,091,227     | 1,121,371 |
| County Dependent Dists    | 1,141,949      | 1,172,782 | 50,722     | 51,411    | 1,091,227     | 1,121,371 |
| Public Schools            | 1,141,949      | 1,172,782 | 25,000     | 25,000    | 1,116,949     | 1,147,782 |
| Municipality Operating    | 1,141,949      | 1,172,782 | 50,722     | 51,411    | 1,091,227     | 1,121,371 |
| Independent Special Dists | 1,141,949      | 1,172,782 | 50,722     | 51,411    | 1,091,227     | 1,121,371 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value  |
|----------------------------------------------------|------------------------|--------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 38,622 |
|                                                    |                        |        |
|                                                    |                        |        |
|                                                    |                        |        |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

MATONDO TAPUWA D  
13210 ARTISAN CIR  
PALM BEACH GARDENS FL 33418-5603

52-42-41-26-08-000-3130 52461 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-26-08-000-3130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |              |                                                                                                                                                                                                                                                                                 | <h1 style="text-align: center;">DO NOT PAY</h1> <p style="text-align: center;">THIS IS NOT A BILL</p> |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                  |
| Legal Description:<br>ARTISTRY<br>LT 313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                  |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                 |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                         | Millage Rate    | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                  |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,091,227                     | 4.5000       | 4,910.52                                                                                                                                                                                                                                                                        | 1,121,371                                                                                             | 4.2678          | 4,785.79                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000       | 5,046.17   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,227                     | .0330        | 36.01                                                                                                                                                                                                                                                                           | 1,121,371                                                                                             | .0210           | 23.55                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0210        | 23.55      |                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,091,227                     | .5491        | 599.19                                                                                                                                                                                                                                                                          | 1,121,371                                                                                             | .5213           | 584.57                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .5491        | 615.74     |                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,091,227                     | .0000        | .00                                                                                                                                                                                                                                                                             | 1,121,371                                                                                             | .0000           | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0000        | .00        |                                                                                                                                                                                                                                                                                  |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,116,949                     | 3.0730       | 3,432.38                                                                                                                                                                                                                                                                        | 1,147,782                                                                                             | 2.9449          | 3,380.10                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,147,782                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390       | 3,488.11   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,116,949                     | 3.2480       | 3,627.85                                                                                                                                                                                                                                                                        | 1,147,782                                                                                             | 3.1126          | 3,572.59                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,147,782                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480       | 3,728.00   |                                                                                                                                                                                                                                                                                  |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,091,227                     | 5.0537       | 5,514.73                                                                                                                                                                                                                                                                        | 1,121,371                                                                                             | 4.7795          | 5,359.59                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | 5.0537       | 5,667.07   | 9/10 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                                                                                                |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,227                     | .1026        | 111.96                                                                                                                                                                                                                                                                          | 1,121,371                                                                                             | .0977           | 109.56                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .1026        | 115.05     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,227                     | .0948        | 103.45                                                                                                                                                                                                                                                                          | 1,121,371                                                                                             | .0906           | 101.60                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0948        | 106.31     |                                                                                                                                                                                                                                                                                  |
| Everglades District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,091,227                     | .0327        | 35.68                                                                                                                                                                                                                                                                           | 1,121,371                                                                                             | .0312           | 34.99                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0327        | 36.67      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,091,227                     | .0270        | 29.46                                                                                                                                                                                                                                                                           | 1,121,371                                                                                             | .0257           | 28.82                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0270        | 30.28      |                                                                                                                                                                                                                                                                                  |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,227                     | .4908        | 535.57                                                                                                                                                                                                                                                                          | 1,121,371                                                                                             | .4642           | 520.54                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .4908        | 550.37     |                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,091,227                     | .6561        | 715.95                                                                                                                                                                                                                                                                          | 1,121,371                                                                                             | .6205           | 695.81                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .6561        | 735.73     |                                                                                                                                                                                                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,091,227                     | .0722        | 78.79                                                                                                                                                                                                                                                                           | 1,121,371                                                                                             | .0681           | 76.37                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,121,371                                                                                                                                                                                                                                                                                                                                                                                               | .0722        | 80.96      |                                                                                                                                                                                                                                                                                  |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | 17.9330      | 19,731.54                                                                                                                                                                                                                                                                       |                                                                                                       | 17.0451         | 19,273.88                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.8870      | 20,224.01  | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                              |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                             |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                       |                 | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                           | RATE                                                                                                  | ASSESSMENT      | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEBT                          |              | 1                                                                                                                                                                                                                                                                               | 2,476.20                                                                                              | 2,476.20        | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAINTENANCE                   |              | 1                                                                                                                                                                                                                                                                               | 520.40                                                                                                | 520.40          | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                               | 217.00                                                                                                | 217.00          | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       | <b>3,213.60</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> |                               |              |                                                                                                                                                                                                                                                                                 |                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                  |