

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,312,406          | 1,308,384          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,112,849      | 1,142,896 | 50,722     | 51,411    | 1,062,127     | 1,091,485 |
| County Debt               | 1,112,849      | 1,142,896 | 50,722     | 51,411    | 1,062,127     | 1,091,485 |
| County Dependent Dists    | 1,112,849      | 1,142,896 | 50,722     | 51,411    | 1,062,127     | 1,091,485 |
| Public Schools            | 1,112,849      | 1,142,896 | 25,000     | 25,000    | 1,087,849     | 1,117,896 |
| Municipality Operating    | 1,112,849      | 1,142,896 | 50,722     | 51,411    | 1,062,127     | 1,091,485 |
| Independent Special Dists | 1,112,849      | 1,142,896 | 50,722     | 51,411    | 1,062,127     | 1,091,485 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.7 percent in 2026 | All Taxing Authorities | 165,488 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
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|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

QUINTYNE STEPHEN C &  
QUINTYNE RENAYE B  
13249 MACHIAVELLI WAY  
PALM BEACH GARDENS FL 33418-6196

52-42-41-26-09-000-0810 52461 HOMESTEAD



|                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-26-09-000-0810<br>Legal Description:<br>ALTON NEIGHBORHOOD 3<br>LT 81                                                                                                                            |  |                               |              | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                                                                                                                                                                                                                                         |                                                              |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                  |  | COLUMN 1                      |              |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                  |
| <b>Taxing Authority</b><br>*Dependent Special Districts                                                                                                                                                                          |  | Your Property Taxes Last Year |              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |                |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                          |
|                                                                                                                                                                                                                                  |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                                                  |
| <b>COUNTY</b>                                                                                                                                                                                                                    |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| County Operating                                                                                                                                                                                                                 |  | 1,062,127                     | 4.5000       | 4,779.57                                                                                                                                                                                                                                                                        | 1,091,485                                                    | 4.2678       | 4,658.24                                                                                                                                                                                                                                                                                                                                                                                                | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.5000         | 4,911.68   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                  |
| County Debt                                                                                                                                                                                                                      |  | 1,062,127                     | .0330        | 35.05                                                                                                                                                                                                                                                                           | 1,091,485                                                    | .0210        | 22.92                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0210          | 22.92      |                                                                                                                                                                                                                                                                                  |
| * Library Operating                                                                                                                                                                                                              |  | 1,062,127                     | .5491        | 583.21                                                                                                                                                                                                                                                                          | 1,091,485                                                    | .5213        | 568.99                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .5491          | 599.33     |                                                                                                                                                                                                                                                                                  |
| * Library Debt                                                                                                                                                                                                                   |  | 1,062,127                     | .0000        | .00                                                                                                                                                                                                                                                                             | 1,091,485                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                     | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0000          | .00        |                                                                                                                                                                                                                                                                                  |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                     |  | 1,087,849                     | 3.0730       | 3,342.96                                                                                                                                                                                                                                                                        | 1,117,896                                                    | 2.9449       | 3,292.09                                                                                                                                                                                                                                                                                                                                                                                                | 1,117,896                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3.0390         | 3,397.29   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                   |  | 1,087,849                     | 3.2480       | 3,533.33                                                                                                                                                                                                                                                                        | 1,117,896                                                    | 3.1126       | 3,479.56                                                                                                                                                                                                                                                                                                                                                                                                | 1,117,896                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3.2480         | 3,630.93   |                                                                                                                                                                                                                                                                                  |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| Palm Beach Gardens Operating                                                                                                                                                                                                     |  | 1,062,127                     | 5.0537       | 5,367.67                                                                                                                                                                                                                                                                        | 1,091,485                                                    | 4.7795       | 5,216.75                                                                                                                                                                                                                                                                                                                                                                                                | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.0537         | 5,516.04   | 9/10 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                                                                                                |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       |  | 1,062,127                     | .1026        | 108.97                                                                                                                                                                                                                                                                          | 1,091,485                                                    | .0977        | 106.64                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .1026          | 111.99     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       |  | 1,062,127                     | .0948        | 100.69                                                                                                                                                                                                                                                                          | 1,091,485                                                    | .0906        | 98.89                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0948          | 103.47     |                                                                                                                                                                                                                                                                                  |
| Everglades Constr. District                                                                                                                                                                                                      |  | 1,062,127                     | .0327        | 34.73                                                                                                                                                                                                                                                                           | 1,091,485                                                    | .0312        | 34.05                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0327          | 35.69      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/17 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| FL Inland Navigation District                                                                                                                                                                                                    |  | 1,062,127                     | .0270        | 28.68                                                                                                                                                                                                                                                                           | 1,091,485                                                    | .0257        | 28.05                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0270          | 29.47      |                                                                                                                                                                                                                                                                                  |
| Children's Services Council                                                                                                                                                                                                      |  | 1,062,127                     | .4908        | 521.29                                                                                                                                                                                                                                                                          | 1,091,485                                                    | .4642        | 506.67                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .4908          | 535.70     |                                                                                                                                                                                                                                                                                  |
| Health Care District                                                                                                                                                                                                             |  | 1,062,127                     | .6561        | 696.86                                                                                                                                                                                                                                                                          | 1,091,485                                                    | .6205        | 677.27                                                                                                                                                                                                                                                                                                                                                                                                  | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .6561          | 716.12     |                                                                                                                                                                                                                                                                                  |
| Jupiter Inlet District                                                                                                                                                                                                           |  | 1,062,127                     | .0722        | 76.69                                                                                                                                                                                                                                                                           | 1,091,485                                                    | .0681        | 74.33                                                                                                                                                                                                                                                                                                                                                                                                   | 1,091,485                                                                                                                                                                                                                                                                                                                                                                                                                                   | .0722          | 78.81      |                                                                                                                                                                                                                                                                                  |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |  |                               | 17.9330      | 19,209.70                                                                                                                                                                                                                                                                       |                                                              | 17.0451      | 18,764.45                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17.8870        | 19,689.44  | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                              |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |  |                               |              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |            |                                                                                                                                                                                                                                                                                  |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| LEVYING AUTHORITY                                                                                                                                                                                                                |  | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |            |                                                                                                                                                                                                                                                                                  |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                      |  | DEBT                          |              |                                                                                                                                                                                                                                                                                 | 1                                                            | 2,031.43     | 2,031.43                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                  |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                      |  | MAINTENANCE                   |              |                                                                                                                                                                                                                                                                                 | 1                                                            | 440.58       | 440.58                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830 |            |                                                                                                                                                                                                                                                                                  |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                     |  | GARBAGE SERVICES              |              |                                                                                                                                                                                                                                                                                 | 1                                                            | 217.00       | 217.00                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |            |                                                                                                                                                                                                                                                                                  |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                           |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              | 2,689.01                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting                                                                      |  |                               |              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                                                  |