

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 1,220,052          | 1,237,656          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 835,657        | 859,891   | 50,000     | 50,722    | 785,657       | 809,169   |
| County Debt               | 835,657        | 859,891   | 50,000     | 50,722    | 785,657       | 809,169   |
| County Dependent Dists    | 835,657        | 859,891   | 50,000     | 50,722    | 785,657       | 809,169   |
| Public Schools            | 835,657        | 859,891   | 25,000     | 25,000    | 810,657       | 834,891   |
| Municipality Operating    | 835,657        | 859,891   | 50,000     | 50,722    | 785,657       | 809,169   |
| Independent Special Dists | 835,657        | 859,891   | 50,000     | 50,722    | 785,657       | 809,169   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                              | Applies To             | Value   |
|----------------------------------------------------|------------------------|---------|
| Save our Homes Assessment Cap- 2.9 percent in 2025 | All Taxing Authorities | 377,765 |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |
|                                                    |                        |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
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|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

BAIER KRISTIN K &  
BAIER ERIC J  
13625 DUMONT RD  
PALM BEACH GARDENS FL 33418-6195

52-42-41-26-09-000-1390 52461 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-26-09-000-1390                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>ALTON NEIGHBORHOOD 3<br>LT 139                                                                                                                                                                                                                                                                                                           |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                                                   |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                  |
| * Dependent Special Districts                                                                                                                                                                                                                                                                                                                                  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                                                                                   |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 785,657                       | 4.5000       | 3,535.46                                                                                                                                                                                        | 809,169                                                      | 4.2413       | 3,431.93   | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 3,641.26   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 785,657                       | .0396        | 31.11                                                                                                                                                                                           | 809,169                                                      | .0330        | 26.70      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0330        | 26.70      |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 785,657                       | .5491        | 431.40                                                                                                                                                                                          | 809,169                                                      | .5164        | 417.85     | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 444.31     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 785,657                       | .0098        | 7.70                                                                                                                                                                                            | 809,169                                                      | .0000        | .00        | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                                                                                   |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 810,657                       | 3.0660       | 2,485.47                                                                                                                                                                                        | 834,891                                                      | 2.9497       | 2,462.68   | 834,891                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730       | 2,565.62   | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 810,657                       | 3.2480       | 2,633.01                                                                                                                                                                                        | 834,891                                                      | 3.1248       | 2,608.87   | 834,891                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 2,711.73   |                                                                                                                                                                                                                                                                                   |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                   | 785,657                       | 5.0537       | 3,970.47                                                                                                                                                                                        | 809,169                                                      | 4.7391       | 3,834.73   | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | 5.0537       | 4,089.30   | 9/04 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                                                                                                 |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 785,657                       | .1026        | 80.61                                                                                                                                                                                           | 809,169                                                      | .0961        | 77.76      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 83.02      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 785,657                       | .0948        | 74.48                                                                                                                                                                                           | 809,169                                                      | .0889        | 71.94      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 76.71      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 785,657                       | .0327        | 25.69                                                                                                                                                                                           | 809,169                                                      | .0306        | 24.76      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 26.46      |                                                                                                                                                                                                                                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 785,657                       | .0288        | 22.63                                                                                                                                                                                           | 809,169                                                      | .0270        | 21.85      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0288        | 23.30      | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/11 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 785,657                       | .4908        | 385.60                                                                                                                                                                                          | 809,169                                                      | .4611        | 373.11     | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 397.14     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 785,657                       | .6561        | 515.47                                                                                                                                                                                          | 809,169                                                      | .6164        | 498.77     | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 530.90     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                         | 785,657                       | .0722        | 56.72                                                                                                                                                                                           | 809,169                                                      | .0678        | 54.86      | 809,169                                                                                                                                                                                                                                                                                                                                                                                                 | .0900        | 72.83      |                                                                                                                                                                                                                                                                                   |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 17.9442      | 14,255.82                                                                                                                                                                                       |                                                              | 16.9922      | 13,905.81  |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.9526      | 14,689.28  | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                      |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                   |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |              |            |                                                                                                                                                                                                                                                                                   |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT         |              |                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                                                                                                                                                    | DEBT                          |              |                                                                                                                                                                                                 | 1                                                            | 2,080.77     | 2,080.77   | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| N.P.B. CO. IMPROV. DIST. 2C                                                                                                                                                                                                                                                                                                                                    | MAINTENANCE                   |              |                                                                                                                                                                                                 | 1                                                            | 433.56       | 433.56     | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES              |              |                                                                                                                                                                                                 | 1                                                            | 207.00       | 207.00     | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                                                                                   |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              |              | 2,721.33   |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                                                                                   |