

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 8,484,557          | 7,592,462          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 4,929,217      | 5,422,139 | 0          | 0         | 4,929,217     | 5,422,139 |
| County Debt               | 4,929,217      | 5,422,139 | 0          | 0         | 4,929,217     | 5,422,139 |
| County Dependent Dists    | 4,929,217      | 5,422,139 | 0          | 0         | 4,929,217     | 5,422,139 |
| Public Schools            | 8,484,557      | 7,592,462 | 0          | 0         | 8,484,557     | 7,592,462 |
| Municipality Operating    | 4,929,217      | 5,422,139 | 0          | 0         | 4,929,217     | 5,422,139 |
| Independent Special Dists | 4,929,217      | 5,422,139 | 0          | 0         | 4,929,217     | 5,422,139 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value     |
|-------------------------------------------|-------------------------------|-----------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 2,170,323 |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)



GARFIELD MATTHEW I &  
GARFIELD MARIE  
11600 CHARISMA WAY  
PALM BEACH GARDENS FL 33418-1535

52-42-41-35-06-000-1220 52401

|                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-35-06-000-1220                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                                                                                          | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |                |                | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                              |              |            |                                                                                                  |                                                                   |
| Legal Description:<br>OLD PALM PL 3<br>LT 122                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                       |              |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |                |                | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |                                                                   |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year  |              |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |                |                | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                   |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                                                   |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                  | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate   | Tax Amount     | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate | Tax Amount |                                                                                                  |                                                                   |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                  |                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 4,929,217                      | 4.5000       | 22,181.48                                                                                                                                                                                                                                                                | 5,422,139                                                    | 4.2678         | 23,140.60      | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.5000       | 24,399.63  |                                                                                                  |                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 4,929,217                      | .0330        | 162.66                                                                                                                                                                                                                                                                   | 5,422,139                                                    | .0210          | 113.86         | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .0210        | 113.86     |                                                                                                  |                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 4,929,217                      | .5491        | 2,706.63                                                                                                                                                                                                                                                                 | 5,422,139                                                    | .5213          | 2,826.56       | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .5491        | 2,977.30   |                                                                                                  |                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 4,929,217                      | .0000        | .00                                                                                                                                                                                                                                                                      | 5,422,139                                                    | .0000          | .00            | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .0000        | .00        |                                                                                                  |                                                                   |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406     |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 8,484,557                      | 3.0730       | 26,073.04                                                                                                                                                                                                                                                                | 7,592,462                                                    | 2.9449         | 22,359.04      | 7,592,462                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.0390       | 23,073.49  |                                                                                                  |                                                                   |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 8,484,557                      | 3.2480       | 27,557.84                                                                                                                                                                                                                                                                | 7,592,462                                                    | 3.1126         | 23,632.30      | 7,592,462                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.2480       | 24,660.32  |                                                                                                  |                                                                   |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  | 9/10 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410 |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                   | 4,929,217                      | 5.0537       | 24,910.78                                                                                                                                                                                                                                                                | 5,422,139                                                    | 4.7795         | 25,915.11      | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.0537       | 27,401.86  |                                                                                                  |                                                                   |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                   |                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 4,929,217                      | .1026        | 505.74                                                                                                                                                                                                                                                                   | 5,422,139                                                    | .0977          | 529.74         | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .1026        | 556.31     |                                                                                                  |                                                                   |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 4,929,217                      | .0948        | 467.29                                                                                                                                                                                                                                                                   | 5,422,139                                                    | .0906          | 491.25         | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .0948        | 514.02     |                                                                                                  |                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 4,929,217                      | .0327        | 161.19                                                                                                                                                                                                                                                                   | 5,422,139                                                    | .0312          | 169.17         | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .0327        | 177.30     |                                                                                                  |                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 4,929,217                      | .0270        | 133.09                                                                                                                                                                                                                                                                   | 5,422,139                                                    | .0257          | 139.35         | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .0270        | 146.40     |                                                                                                  |                                                                   |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 4,929,217                      | .4908        | 2,419.26                                                                                                                                                                                                                                                                 | 5,422,139                                                    | .4642          | 2,516.96       | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .4908        | 2,661.19   |                                                                                                  |                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 4,929,217                      | .6561        | 3,234.06                                                                                                                                                                                                                                                                 | 5,422,139                                                    | .6205          | 3,364.44       | 5,422,139                                                                                                                                                                                                                                                                                                                                                                                                                            | .6561        | 3,557.47   |                                                                                                  |                                                                   |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                                | 17.8608      | 110,513.06                                                                                                                                                                                                                                                               |                                                              | 16.9770        | 105,198.38     |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17.8148      | 110,239.15 |                                                                                                  | ** SEE BELOW FOR EXPLANATION                                      |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |                                |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                |                | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |            |                                                                                                  |                                                                   |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT          |              | UNITS                                                                                                                                                                                                                                                                    | RATE                                                         | ASSESSMENT     | CONTACT NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                                                                                                                                                    | DEBT                           | 1            | 63.36                                                                                                                                                                                                                                                                    | 63.36                                                        | (561) 624-7830 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                                                                                                                                                    | MAINTENANCE                    | 1            | 87.41                                                                                                                                                                                                                                                                    | 87.41                                                        | (561) 624-7830 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES               | 1            | 217.00                                                                                                                                                                                                                                                                   | 217.00                                                       | (561) 697-2700 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                                                                                                                                                             | CDD MAINT. AND DEBT ASSESSMENT | 1            | 4,036.11                                                                                                                                                                                                                                                                 | 4,036.11                                                     | (954) 721-8681 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                                                                                                                                                             | CDD MAINT. AND DEBT ASSESSMENT | 1            | 3,940.40                                                                                                                                                                                                                                                                 | 3,940.40                                                     | (954) 721-8681 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                                                                                          |                                                              | 8,344.28       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                  |                                                                   |