

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 20,603,224         | 20,029,268         |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |            | Exemptions |           | Taxable Value |            |
|---------------------------|----------------|------------|------------|-----------|---------------|------------|
|                           | Last Year      | This Year  | Last Year  | This Year | Last Year     | This Year  |
| County Operating          | 11,634,436     | 12,797,880 | 0          | 0         | 11,634,436    | 12,797,880 |
| County Debt               | 11,634,436     | 12,797,880 | 0          | 0         | 11,634,436    | 12,797,880 |
| County Dependent Dists    | 11,634,436     | 12,797,880 | 0          | 0         | 11,634,436    | 12,797,880 |
| Public Schools            | 20,603,224     | 20,029,268 | 0          | 0         | 20,603,224    | 20,029,268 |
| Municipality Operating    | 11,634,436     | 12,797,880 | 0          | 0         | 11,634,436    | 12,797,880 |
| Independent Special Dists | 11,634,436     | 12,797,880 | 0          | 0         | 11,634,436    | 12,797,880 |
|                           |                |            |            |           |               |            |
|                           |                |            |            |           |               |            |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value     |
|-------------------------------------------|-------------------------------|-----------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 7,231,388 |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |
|                                           |                               |           |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |
|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

52-42-41-35-06-000-1810 52401  
NORTHERN LIGHTS TRUST  
NORDEGREN ELIN MARIA PERILLA TR  
1000 OCEAN DR UNIT 1  
JUNO BEACH FL 33408-1502



|                                                                                                                                                                                                                                  |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-41-35-06-000-1810                                                                                                                                                                                   |                               |                                |                                                                                                                                                                                                                                                                                 | <div style="text-align: center; font-size: 24pt; font-weight: bold;">DO NOT PAY</div> <div style="text-align: center;">THIS IS NOT A BILL</div> |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                                     |                |            |                                                                                                                                                                                                                                                            |
| Legal Description:<br>OLD PALM PL 3<br>LT 181                                                                                                                                                                                    |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                  | COLUMN 1                      |                                |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                                                                                                        |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                                                            |
| <b>Taxing Authority</b>                                                                                                                                                                                                          | Your Property Taxes Last Year |                                |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made                                                                                    |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                          |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                           |
| *Dependent Special Districts                                                                                                                                                                                                     | Taxable Value                 | Millage Rate                   | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                                                                                                   | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                               | Millage Rate   | Tax Amount |                                                                                                                                                                                                                                                            |
| <b>COUNTY</b>                                                                                                                                                                                                                    |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| County Operating                                                                                                                                                                                                                 | 11,634,436                    | 4.5000                         | 52,354.96                                                                                                                                                                                                                                                                       | 12,797,880                                                                                                                                      | 4.2678       | 54,618.79  | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.5000         | 57,590.46  | <div style="text-align: center;">9/03 5:05 PM (561) 355-3996<br/>301 N Olive Ave 6th Fl WPB 33401</div>                                                                                                                                                    |
| County Debt                                                                                                                                                                                                                      | 11,634,436                    | .0330                          | 383.94                                                                                                                                                                                                                                                                          | 12,797,880                                                                                                                                      | .0210        | 268.76     | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .0210          | 268.76     |                                                                                                                                                                                                                                                            |
| * Library Operating                                                                                                                                                                                                              | 11,634,436                    | .5491                          | 6,388.47                                                                                                                                                                                                                                                                        | 12,797,880                                                                                                                                      | .5213        | 6,671.53   | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .5491          | 7,027.32   |                                                                                                                                                                                                                                                            |
| * Library Debt                                                                                                                                                                                                                   | 11,634,436                    | .0000                          | .00                                                                                                                                                                                                                                                                             | 12,797,880                                                                                                                                      | .0000        | .00        | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .0000          | .00        |                                                                                                                                                                                                                                                            |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                            |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| By State Law                                                                                                                                                                                                                     | 20,603,224                    | 3.0730                         | 63,313.71                                                                                                                                                                                                                                                                       | 20,029,268                                                                                                                                      | 2.9449       | 58,984.19  | 20,029,268                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3.0390         | 60,868.95  | <div style="text-align: center;">9/9 5:05 PM (561) 434-8837<br/>3300 Forest Hill Blvd WPB 33406</div>                                                                                                                                                      |
| By Local Board                                                                                                                                                                                                                   | 20,603,224                    | 3.2480                         | 66,919.27                                                                                                                                                                                                                                                                       | 20,029,268                                                                                                                                      | 3.1126       | 62,343.10  | 20,029,268                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3.2480         | 65,055.06  |                                                                                                                                                                                                                                                            |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                              |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| Palm Beach Gardens Operating                                                                                                                                                                                                     | 11,634,436                    | 5.0537                         | 58,796.95                                                                                                                                                                                                                                                                       | 12,797,880                                                                                                                                      | 4.7795       | 61,167.47  | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.0537         | 64,676.65  | <div style="text-align: center;">9/10 6:00 PM (561)799-4108<br/>10500 N Mlty TrL P.B.GardensFL33410</div>                                                                                                                                                  |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                             |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                       | 11,634,436                    | .1026                          | 1,193.69                                                                                                                                                                                                                                                                        | 12,797,880                                                                                                                                      | .0977        | 1,250.35   | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .1026          | 1,313.06   | <div style="text-align: center;">9/10 5:15 PM (561) 686-8800<br/>3301 Gun Club Rd Bldg WPB 33406</div>                                                                                                                                                     |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                       | 11,634,436                    | .0948                          | 1,102.94                                                                                                                                                                                                                                                                        | 12,797,880                                                                                                                                      | .0906        | 1,159.49   | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .0948          | 1,213.24   |                                                                                                                                                                                                                                                            |
| Everglades Construction                                                                                                                                                                                                          | 11,634,436                    | .0327                          | 380.45                                                                                                                                                                                                                                                                          | 12,797,880                                                                                                                                      | .0312        | 399.29     | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .0327          | 418.49     | <div style="text-align: center;">9/10 5:05 PM (561) 627-3386<br/>1912 NE Jen Bch Blvd Jen Bch 34957<br/>9/10 5:01 PM (561) 740-7000<br/>2300 High Ridge Rd ByntrnBch FL33426<br/>9/16 5:15 PM (561) 659-1270<br/>1515 N Flagler Dr Ste 101 WPB 33401</div> |
| FL Inland Navigation District                                                                                                                                                                                                    | 11,634,436                    | .0270                          | 314.13                                                                                                                                                                                                                                                                          | 12,797,880                                                                                                                                      | .0257        | 328.91     | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .0270          | 345.54     |                                                                                                                                                                                                                                                            |
| Children's Services Council                                                                                                                                                                                                      | 11,634,436                    | .4908                          | 5,710.18                                                                                                                                                                                                                                                                        | 12,797,880                                                                                                                                      | .4642        | 5,940.78   | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .4908          | 6,281.20   |                                                                                                                                                                                                                                                            |
| Health Care District                                                                                                                                                                                                             | 11,634,436                    | .6561                          | 7,633.35                                                                                                                                                                                                                                                                        | 12,797,880                                                                                                                                      | .6205        | 7,941.08   | 12,797,880                                                                                                                                                                                                                                                                                                                                                                                                                                  | .6561          | 8,396.69   |                                                                                                                                                                                                                                                            |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                       |                               | 17.8608                        | 264,492.04                                                                                                                                                                                                                                                                      |                                                                                                                                                 | 16.9770      | 261,073.74 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17.8148        | 273,455.42 | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                        |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                              |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value. |                               |                                | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                                                                                                 |              |            | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |            |                                                                                                                                                                                                                                                            |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                 |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |
| LEVYING AUTHORITY                                                                                                                                                                                                                |                               | PURPOSE OF ASSESSMENT          |                                                                                                                                                                                                                                                                                 | UNITS                                                                                                                                           | RATE         | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER |            |                                                                                                                                                                                                                                                            |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                      |                               | DEBT                           |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 63.36        | 63.36      |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830 |            |                                                                                                                                                                                                                                                            |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                      |                               | MAINTENANCE                    |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 87.41        | 87.41      |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830 |            |                                                                                                                                                                                                                                                            |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                     |                               | GARBAGE SERVICES               |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 217.00       | 217.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700 |            |                                                                                                                                                                                                                                                            |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                               |                               | CDD MAINT. AND DEBT ASSESSMENT |                                                                                                                                                                                                                                                                                 | 1                                                                                                                                               | 4,036.11     | 4,036.11   |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (954) 721-8681 |            |                                                                                                                                                                                                                                                            |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                               |                               |                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            |                                                                                                                                                                                                                                                            |