

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 2,858,498          | 2,843,775          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,743,586      | 1,917,945 | 0          | 0         | 1,743,586     | 1,917,945 |
| County Debt               | 1,743,586      | 1,917,945 | 0          | 0         | 1,743,586     | 1,917,945 |
| County Dependent Dists    | 1,743,586      | 1,917,945 | 0          | 0         | 1,743,586     | 1,917,945 |
| Public Schools            | 2,858,498      | 2,843,775 | 0          | 0         | 2,858,498     | 2,843,775 |
| Municipality Operating    | 1,743,586      | 1,917,945 | 0          | 0         | 1,743,586     | 1,917,945 |
| Independent Special Dists | 1,743,586      | 1,917,945 | 0          | 0         | 1,743,586     | 1,917,945 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value   |
|-------------------------------------------|-------------------------------|---------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 925,830 |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |
|                                           |                               |         |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

52-42-42-02-06-000-0430 52401

1512515 ONTARIO LTD  
11201 ORANGE HIBISCUS LN  
PALM BEACH GARDENS FL 33418-1515



|                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-42-02-06-000-0430                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                                                                                          | DO NOT PAY<br>THIS IS NOT A BILL                             |                |                | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                              |              |            |                                                                                                                                                                                                              |
| Legal Description:<br>OLD PALM PL 2<br>LT 43                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                       |              |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |                |                | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                             |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                              |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year  |              |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |                |                | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                   |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                             |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                  | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate   | Tax Amount     | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate | Tax Amount |                                                                                                                                                                                                              |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 1,743,586                      | 4.5000       | 7,846.14                                                                                                                                                                                                                                                                 | 1,917,945                                                    | 4.2678         | 8,185.41       | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.5000       | 8,630.75   | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                              |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 1,743,586                      | .0330        | 57.54                                                                                                                                                                                                                                                                    | 1,917,945                                                    | .0210          | 40.28          | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .0210        | 40.28      |                                                                                                                                                                                                              |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 1,743,586                      | .5491        | 957.40                                                                                                                                                                                                                                                                   | 1,917,945                                                    | .5213          | 999.82         | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .5491        | 1,053.14   |                                                                                                                                                                                                              |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 1,743,586                      | .0000        | .00                                                                                                                                                                                                                                                                      | 1,917,945                                                    | .0000          | .00            | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .0000        | .00        |                                                                                                                                                                                                              |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 2,858,498                      | 3.0730       | 8,784.16                                                                                                                                                                                                                                                                 | 2,843,775                                                    | 2.9449         | 8,374.63       | 2,843,775                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.0390       | 8,642.23   | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 2,858,498                      | 3.2480       | 9,284.40                                                                                                                                                                                                                                                                 | 2,843,775                                                    | 3.1126         | 8,851.53       | 2,843,775                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.2480       | 9,236.58   |                                                                                                                                                                                                              |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                   | 1,743,586                      | 5.0537       | 8,811.56                                                                                                                                                                                                                                                                 | 1,917,945                                                    | 4.7795         | 9,166.82       | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.0537       | 9,692.72   | 9/10 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                            |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 1,743,586                      | .1026        | 178.89                                                                                                                                                                                                                                                                   | 1,917,945                                                    | .0977          | 187.38         | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .1026        | 196.78     | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                               |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 1,743,586                      | .0948        | 165.29                                                                                                                                                                                                                                                                   | 1,917,945                                                    | .0906          | 173.77         | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .0948        | 181.82     |                                                                                                                                                                                                              |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 1,743,586                      | .0327        | 57.02                                                                                                                                                                                                                                                                    | 1,917,945                                                    | .0312          | 59.84          | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .0327        | 62.72      | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 1,743,586                      | .0270        | 47.08                                                                                                                                                                                                                                                                    | 1,917,945                                                    | .0257          | 49.29          | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .0270        | 51.78      |                                                                                                                                                                                                              |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 1,743,586                      | .4908        | 855.75                                                                                                                                                                                                                                                                   | 1,917,945                                                    | .4642          | 890.31         | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .4908        | 941.33     |                                                                                                                                                                                                              |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 1,743,586                      | .6561        | 1,143.97                                                                                                                                                                                                                                                                 | 1,917,945                                                    | .6205          | 1,190.08       | 1,917,945                                                                                                                                                                                                                                                                                                                                                                                                                            | .6561        | 1,258.36   |                                                                                                                                                                                                              |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                                | 17.8608      | 38,189.20                                                                                                                                                                                                                                                                |                                                              | 16.9770        | 38,169.16      |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17.8148      | 39,988.49  | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                 |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |                                |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |                |                | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |            |                                                                                                                                                                                                              |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT          |              | UNITS                                                                                                                                                                                                                                                                    | RATE                                                         | ASSESSMENT     | CONTACT NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                                                                                                                                                    | DEBT                           | 1            | 63.36                                                                                                                                                                                                                                                                    | 63.36                                                        | (561) 624-7830 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| NPB CO. IMPROV DIST UNIT 2A                                                                                                                                                                                                                                                                                                                                    | MAINTENANCE                    | 1            | 87.41                                                                                                                                                                                                                                                                    | 87.41                                                        | (561) 624-7830 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES               | 1            | 217.00                                                                                                                                                                                                                                                                   | 217.00                                                       | (561) 697-2700 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                                                                                                                                                             | CDD MAINT. AND DEBT ASSESSMENT | 1            | 1,510.68                                                                                                                                                                                                                                                                 | 1,510.68                                                     | (954) 721-8681 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| OLD PALM COMM DEVELOPMENT DISTRICT                                                                                                                                                                                                                                                                                                                             | CDD MAINT. AND DEBT ASSESSMENT | 1            | 2,383.40                                                                                                                                                                                                                                                                 | 2,383.40                                                     | (954) 721-8681 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                                                                                          |                                                              | 4,261.85       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                |              |                                                                                                                                                                                                                                                                          |                                                              |                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |            |                                                                                                                                                                                                              |