

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,895,304          | 2,081,419          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
| County Debt               | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
| County Dependent Dists    | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
| Public Schools            | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
| Municipality Operating    | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
| Independent Special Dists | 1,895,304      | 2,081,419 | 0          | 0         | 1,895,304     | 2,081,419 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
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|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

FIELD JAMES &  
FIELD SHARI  
1856 ROSEMARY RD  
HIGHLAND PARK FL 33403-4353

52-42-42-04-09-000-0200 52401



|                                                                                                                                                                                                                                                                                                                                                                       |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 52-42-42-04-09-000-0200                                                                                                                                                                                                                                                                                                                        |                               |                              |                                                                                                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                       |            |                                                                                                                                                                                                               |
| Legal Description:<br>MIRASOL PAR 6<br>LT 20                                                                                                                                                                                                                                                                                                                          |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |                              |                                                                                                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                             |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                              |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                       |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                       |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate                 | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate          | Tax Amount |                                                                                                                                                                                                               |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 1,895,304                     | 4.5000                       | 8,528.87                                                                                                                                                                                                                                                                        | 2,081,419                                                    | 4.2678       | 8,883.08                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | 4.5000                | 9,366.39   |                                                                                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 1,895,304                     | .0330                        | 62.55                                                                                                                                                                                                                                                                           | 2,081,419                                                    | .0210        | 43.71                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .0210                 | 43.71      |                                                                                                                                                                                                               |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 1,895,304                     | .5491                        | 1,040.71                                                                                                                                                                                                                                                                        | 2,081,419                                                    | .5213        | 1,085.04                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .5491                 | 1,142.91   |                                                                                                                                                                                                               |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 1,895,304                     | .0000                        | .00                                                                                                                                                                                                                                                                             | 2,081,419                                                    | .0000        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .0000                 | .00        |                                                                                                                                                                                                               |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 1,895,304                     | 3.0730                       | 5,824.27                                                                                                                                                                                                                                                                        | 2,081,419                                                    | 2.9449       | 6,129.57                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | 3.0390                | 6,325.43   |                                                                                                                                                                                                               |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 1,895,304                     | 3.2480                       | 6,155.95                                                                                                                                                                                                                                                                        | 2,081,419                                                    | 3.1126       | 6,478.62                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | 3.2480                | 6,760.45   |                                                                                                                                                                                                               |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/10 6:00 PM (561)799-4108<br>10500 N Mlty TrL P.B.GardensFL33410                                                                                                                                             |
| Palm Beach Gardens Operating                                                                                                                                                                                                                                                                                                                                          | 1,895,304                     | 5.0537                       | 9,578.30                                                                                                                                                                                                                                                                        | 2,081,419                                                    | 4.7795       | 9,948.14                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | 5.0537                | 10,518.87  |                                                                                                                                                                                                               |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 1,895,304                     | .1026                        | 194.46                                                                                                                                                                                                                                                                          | 2,081,419                                                    | .0977        | 203.35                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .1026                 | 213.55     |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 1,895,304                     | .0948                        | 179.67                                                                                                                                                                                                                                                                          | 2,081,419                                                    | .0906        | 188.58                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .0948                 | 197.32     |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 1,895,304                     | .0327                        | 61.98                                                                                                                                                                                                                                                                           | 2,081,419                                                    | .0312        | 64.94                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .0327                 | 68.06      |                                                                                                                                                                                                               |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 1,895,304                     | .0270                        | 51.17                                                                                                                                                                                                                                                                           | 2,081,419                                                    | .0257        | 53.49                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .0270                 | 56.20      |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 1,895,304                     | .4908                        | 930.22                                                                                                                                                                                                                                                                          | 2,081,419                                                    | .4642        | 966.19                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .4908                 | 1,021.56   | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 1,895,304                     | .6561                        | 1,243.51                                                                                                                                                                                                                                                                        | 2,081,419                                                    | .6205        | 1,291.52                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,081,419                                                                                                                                                                                                                                                                                                                                                                                               | .6561                 | 1,365.62   |                                                                                                                                                                                                               |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 17.8608                      | 33,851.66                                                                                                                                                                                                                                                                       |                                                              | 16.9770      | 35,336.23                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         | 17.8148               | 37,080.07  | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                           |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                      |                               |                              | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              |                               | <b>PURPOSE OF ASSESSMENT</b> |                                                                                                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CONTACT NUMBER</b> |            |                                                                                                                                                                                                               |
| NPB CO. IMPROV DIST 43 SFO                                                                                                                                                                                                                                                                                                                                            |                               | DEBT                         |                                                                                                                                                                                                                                                                                 | 1                                                            | 388.96       | 388.96                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830        |            |                                                                                                                                                                                                               |
| NPB CO. IMPROV DIST 43 SFO                                                                                                                                                                                                                                                                                                                                            |                               | MAINTENANCE                  |                                                                                                                                                                                                                                                                                 | 1                                                            | 628.77       | 628.77                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 624-7830        |            |                                                                                                                                                                                                               |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          |                               | GARBAGE SERVICES             |                                                                                                                                                                                                                                                                                 | 1                                                            | 217.00       | 217.00                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700        |            |                                                                                                                                                                                                               |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              | <b>1,234.73</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                              |                                                                                                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                               |