

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 700,000            | 625,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |           | Exemptions |           | Taxable Value |           |
|--------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                          | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating         | 700,000        | 625,000   | 0          | 51,411    | 700,000       | 573,589   |
| County Debt              | 700,000        | 625,000   | 0          | 51,411    | 700,000       | 573,589   |
| Public Schools           | 700,000        | 625,000   | 0          | 25,000    | 700,000       | 600,000   |
| Municipality Operating   | 700,000        | 625,000   | 0          | 51,411    | 700,000       | 573,589   |
| Municipality Debt        | 700,000        | 625,000   | 0          | 51,411    | 700,000       | 573,589   |
| Independent Special Dist | 700,000        | 625,000   | 0          | 51,411    | 700,000       | 573,589   |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Additional Homestead* | Non-School Taxing Authorities | 26,411       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

IUELE GIUSEPPE &  
IUELE JULIANA NARVAES  
4100 N OCEAN DR APT 1003  
RIVIERA BEACH FL 33404-2852

56-43-42-22-28-003-1003 56421 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|-------------------------------------|
| Real Estate Parcel ID: 56-43-42-22-28-003-1003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                               |              | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                                                                                                                                                                                                                      |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| Legal Description:<br>MARTINIQUE 2 COND                      UNIT WT-C-1003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | COLUMN 1                      |              | COLUMN 2                                                                                                                                                                                                                                                                 |               |              | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |                                     |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                                                                                             |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                     |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate | Tax Amount                                                                                       |                                     |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 700,000                       | 4.5000       | 3,150.00                                                                                                                                                                                                                                                                 | 573,589       | 4.2678       | 2,447.96                                                                                                                                                                                                                                                                                                                                                                                                | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.5000       | 2,581.15                                                                                         | 9/03 5:05 PM (561) 355-3996         |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 700,000                       | .0330        | 23.10                                                                                                                                                                                                                                                                    | 573,589       | .0210        | 12.05                                                                                                                                                                                                                                                                                                                                                                                                   | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .0210        | 12.05                                                                                            | 301 N Olive Ave 6th Fl WPB 33401    |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 700,000                       | 3.0730       | 2,151.10                                                                                                                                                                                                                                                                 | 600,000       | 2.9449       | 1,766.94                                                                                                                                                                                                                                                                                                                                                                                                | 600,000                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.0390       | 1,823.40                                                                                         | 9/9 5:05 PM (561) 434-8837          |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 700,000                       | 3.2480       | 2,273.60                                                                                                                                                                                                                                                                 | 600,000       | 3.1126       | 1,867.56                                                                                                                                                                                                                                                                                                                                                                                                | 600,000                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.2480       | 1,948.80                                                                                         | 3300 Forest Hill Blvd WPB 33406     |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| Riviera Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 700,000                       | 8.3500       | 5,845.00                                                                                                                                                                                                                                                                 | 573,589       | 8.0181       | 4,599.09                                                                                                                                                                                                                                                                                                                                                                                                | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.3500       | 4,789.47                                                                                         | 9/08 6:00 PM (561)845-4040          |
| Riviera Beach Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 700,000                       | .0000        | .00                                                                                                                                                                                                                                                                      | 573,589       | 1.0000       | 573.59                                                                                                                                                                                                                                                                                                                                                                                                  | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.0000       | 573.59                                                                                           | 190 East 13th St RivieraBch33404    |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 700,000                       | .1026        | 71.82                                                                                                                                                                                                                                                                    | 573,589       | .0977        | 56.04                                                                                                                                                                                                                                                                                                                                                                                                   | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .1026        | 58.85                                                                                            | 9/10 5:15 PM (561) 686-8800         |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 700,000                       | .0948        | 66.36                                                                                                                                                                                                                                                                    | 573,589       | .0906        | 51.97                                                                                                                                                                                                                                                                                                                                                                                                   | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .0948        | 54.38                                                                                            | 3301 Gun Club Rd Bldg WPB 33406     |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 700,000                       | .0327        | 22.89                                                                                                                                                                                                                                                                    | 573,589       | .0312        | 17.90                                                                                                                                                                                                                                                                                                                                                                                                   | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .0327        | 18.76                                                                                            |                                     |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 700,000                       | .0270        | 18.90                                                                                                                                                                                                                                                                    | 573,589       | .0257        | 14.74                                                                                                                                                                                                                                                                                                                                                                                                   | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .0270        | 15.49                                                                                            |                                     |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 700,000                       | .4908        | 343.56                                                                                                                                                                                                                                                                   | 573,589       | .4642        | 266.26                                                                                                                                                                                                                                                                                                                                                                                                  | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .4908        | 281.52                                                                                           | 9/10 5:05 PM (561) 627-3386         |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 700,000                       | .6561        | 459.27                                                                                                                                                                                                                                                                   | 573,589       | .6205        | 355.91                                                                                                                                                                                                                                                                                                                                                                                                  | 573,589                                                                                                                                                                                                                                                                                                                                                                                                                              | .6561        | 376.33                                                                                           | 1912 NE Jen Bch Blvd Jen Bch 34957  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  | 9/10 5:01 PM (561) 740-7000         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  | 2300 High Ridge Rd ByntnBch FL33426 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  | 9/16 5:15 PM (561) 659-1270         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  | 1515 N Flagler Dr Ste 101 WPB 33401 |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               | 20.6080      | 14,425.60                                                                                                                                                                                                                                                                |               | 20.6943      | 12,030.01                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.5620      | 12,533.79                                                                                        | ** SEE BELOW FOR EXPLANATION        |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |                                                                                                  |                                     |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                                                                                                    | RATE          | ASSESSMENT   | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GARBAGE SERVICES              |              | 1                                                                                                                                                                                                                                                                        | 122.00        | 122.00       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                                                                                          |               | 122.00       |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                                                                                          |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                  |                                     |