

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 1,880,000          | 1,880,000          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority         | Assessed Value |           | Exemptions |           | Taxable Value |           |
|--------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                          | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating         | 1,793,523      | 1,880,000 | 0          | 0         | 1,793,523     | 1,880,000 |
| County Debt              | 1,793,523      | 1,880,000 | 0          | 0         | 1,793,523     | 1,880,000 |
| Public Schools           | 1,880,000      | 1,880,000 | 0          | 0         | 1,880,000     | 1,880,000 |
| Municipality Operating   | 1,793,523      | 1,880,000 | 0          | 0         | 1,793,523     | 1,880,000 |
| Municipality Debt        | 1,793,523      | 1,880,000 | 0          | 0         | 1,793,523     | 1,880,000 |
| Independent Special Dist | 1,793,523      | 1,880,000 | 0          | 0         | 1,793,523     | 1,880,000 |
|                          |                |           |            |           |               |           |
|                          |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

KIRKPATRICK WILLIAM &  
KIRKPATRICK KIMBERLY  
1222 MEADOWBANK RD  
VILLANOVA PA 19085-2106

56-43-42-26-14-002-0903 56421



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Real Estate Parcel ID: 56-43-42-26-14-002-0903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                                                                                          | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing.                              |                |            |                                                                                                  |                                                                |
| Legal Description:<br>2700 NORTH OCEAN CONDO<br>UNIT 903B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                      |                       |                                                                                                                                                                                                                                                                          | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                                             |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                  |                                                                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Your Property Taxes Last Year |                       |                                                                                                                                                                                                                                                                          | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                                                   |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                                                |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                                                                                               | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                                                        | Millage Rate   | Tax Amount |                                                                                                  |                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                  |                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,793,523                     | 4.5000                | 8,070.85                                                                                                                                                                                                                                                                 | 1,880,000                                                    | 4.2678       | 8,023.46   | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.5000         | 8,460.00   |                                                                                                  |                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,793,523                     | .0330                 | 59.19                                                                                                                                                                                                                                                                    | 1,880,000                                                    | .0210        | 39.48      | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .0210          | 39.48      |                                                                                                  |                                                                |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406  |
| By State Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,880,000                     | 3.0730                | 5,777.24                                                                                                                                                                                                                                                                 | 1,880,000                                                    | 2.9449       | 5,536.41   | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.0390         | 5,713.32   |                                                                                                  |                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,880,000                     | 3.2480                | 6,106.24                                                                                                                                                                                                                                                                 | 1,880,000                                                    | 3.1126       | 5,851.69   | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.2480         | 6,106.24   |                                                                                                  |                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  | 9/08 6:00 PM (561)845-4040<br>190 East 13th St RivieraBch33404 |
| Riviera Beach Operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,793,523                     | 8.3500                | 14,975.92                                                                                                                                                                                                                                                                | 1,880,000                                                    | 8.0181       | 15,074.03  | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.3500         | 15,698.00  |                                                                                                  |                                                                |
| Riviera Beach Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,793,523                     | .0000                 | .00                                                                                                                                                                                                                                                                      | 1,880,000                                                    | 1.0000       | 1,880.00   | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.0000         | 1,880.00   |                                                                                                  |                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,793,523                     | .1026                 | 184.02                                                                                                                                                                                                                                                                   | 1,880,000                                                    | .0977        | 183.68     | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .1026          | 192.89     |                                                                                                  |                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,793,523                     | .0948                 | 170.03                                                                                                                                                                                                                                                                   | 1,880,000                                                    | .0906        | 170.33     | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .0948          | 178.22     |                                                                                                  |                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,793,523                     | .0327                 | 58.65                                                                                                                                                                                                                                                                    | 1,880,000                                                    | .0312        | 58.66      | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .0327          | 61.48      |                                                                                                  |                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,793,523                     | .0270                 | 48.43                                                                                                                                                                                                                                                                    | 1,880,000                                                    | .0257        | 48.32      | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .0270          | 50.76      |                                                                                                  |                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,793,523                     | .4908                 | 880.26                                                                                                                                                                                                                                                                   | 1,880,000                                                    | .4642        | 872.70     | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .4908          | 922.70     |                                                                                                  |                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,793,523                     | .6561                 | 1,176.73                                                                                                                                                                                                                                                                 | 1,880,000                                                    | .6205        | 1,166.54   | 1,880,000                                                                                                                                                                                                                                                                                                                                                                                                                            | .6561          | 1,233.47   |                                                                                                  |                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | 20.6080               | 37,507.56                                                                                                                                                                                                                                                                |                                                              | 20.6943      | 38,905.30  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.5620        | 40,536.56  | ** SEE BELOW FOR EXPLANATION                                                                     |                                                                |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                       | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                |            |                                                                                                  |                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                                                                                          | UNITS                                                        | RATE         | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTACT NUMBER |            |                                                                                                  |                                                                |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | GARBAGE SERVICES      |                                                                                                                                                                                                                                                                          | 1                                                            | 122.00       | 122.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                      | (561) 697-2700 |            |                                                                                                  |                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              | 122.00     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                       |                                                                                                                                                                                                                                                                          |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |                                                                                                  |                                                                |