

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 195,000            | 195,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 139,755        | 153,731   | 0          | 0         | 139,755       | 153,731   |
| County Debt               | 139,755        | 153,731   | 0          | 0         | 139,755       | 153,731   |
| Public Schools            | 195,000        | 195,000   | 0          | 0         | 195,000       | 195,000   |
| Municipality Operating    | 139,755        | 153,731   | 0          | 0         | 139,755       | 153,731   |
| Independent Special Dists | 139,755        | 153,731   | 0          | 0         | 139,755       | 153,731   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions                     | Applies To                    | Value  |
|-------------------------------------------|-------------------------------|--------|
| Non-Homestead Assessment Cap - 10 percent | Non-School Taxing Authorities | 41,269 |
|                                           |                               |        |
|                                           |                               |        |
|                                           |                               |        |
|                                           |                               |        |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
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|                    |            |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcapao.gov](http://www.pbcapao.gov)

INNOBEST LLC  
301 W HALLANDALE BEACH BLVD  
HALLANDALE FL 33009-5443

56-43-42-31-38-000-4912 56407



|                                                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 56-43-42-31-38-000-4912                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                               |
| Legal Description:<br>MARSH HARBOUR 49 CONDOMINIUM<br>UNIT 4912                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                       |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                               |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year  |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                              |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                  | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                               |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 139,755                        | 4.5000       | 628.90                                                                                                                                                                                          | 153,731                                                      | 4.2413       | 652.02                                                                                                                                                                                                                                                                                                                                                | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 691.79     | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                               |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 139,755                        | .0396        | 5.53                                                                                                                                                                                            | 153,731                                                      | .0330        | 5.07                                                                                                                                                                                                                                                                                                                                                  | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .0330        | 5.07       |                                                                                                                                                                                                               |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 195,000                        | 3.0660       | 597.87                                                                                                                                                                                          | 195,000                                                      | 2.9497       | 575.19                                                                                                                                                                                                                                                                                                                                                | 195,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730       | 599.24     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 195,000                        | 3.2480       | 633.36                                                                                                                                                                                          | 195,000                                                      | 3.1248       | 609.34                                                                                                                                                                                                                                                                                                                                                | 195,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 633.36     |                                                                                                                                                                                                               |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| Riviera Beach Operating                                                                                                                                                                                                                                                                                                                                        | 139,755                        | 8.3500       | 1,166.95                                                                                                                                                                                        | 153,731                                                      | 7.8381       | 1,204.96                                                                                                                                                                                                                                                                                                                                              | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | 8.3500       | 1,283.65   | 9/03 6:00 PM (561)845-4040<br>190 East 13th St RivieraBch33404                                                                                                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 139,755                        | .1026        | 14.34                                                                                                                                                                                           | 153,731                                                      | .0961        | 14.77                                                                                                                                                                                                                                                                                                                                                 | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 15.77      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 139,755                        | .0948        | 13.25                                                                                                                                                                                           | 153,731                                                      | .0889        | 13.67                                                                                                                                                                                                                                                                                                                                                 | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 14.57      |                                                                                                                                                                                                               |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 139,755                        | .0327        | 4.57                                                                                                                                                                                            | 153,731                                                      | .0306        | 4.70                                                                                                                                                                                                                                                                                                                                                  | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 5.03       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 139,755                        | .0288        | 4.02                                                                                                                                                                                            | 153,731                                                      | .0270        | 4.15                                                                                                                                                                                                                                                                                                                                                  | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .0288        | 4.43       |                                                                                                                                                                                                               |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 139,755                        | .4908        | 68.59                                                                                                                                                                                           | 153,731                                                      | .4611        | 70.89                                                                                                                                                                                                                                                                                                                                                 | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 75.45      |                                                                                                                                                                                                               |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 139,755                        | .6561        | 91.69                                                                                                                                                                                           | 153,731                                                      | .6164        | 94.76                                                                                                                                                                                                                                                                                                                                                 | 153,731                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 100.86     |                                                                                                                                                                                                               |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                                | 20.6094      | 3,229.07                                                                                                                                                                                        |                                                              | 19.5070      | 3,249.52                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 20.6098      | 3,429.22   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                  |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                                |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                                |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT          |              | UNITS                                                                                                                                                                                           | RATE                                                         | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                       | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   | GARBAGE SERVICES               |              | 1                                                                                                                                                                                               | 116.00                                                       | 116.00       |                                                                                                                                                                                                                                                                                                                                                       | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| MARSH HARBOUR COMM DEV DIST DEBT                                                                                                                                                                                                                                                                                                                               | MARSH HARBOUR CDD DEBT ASSESSM |              | 1                                                                                                                                                                                               | 684.28                                                       | 684.28       |                                                                                                                                                                                                                                                                                                                                                       | (561) 630-4922                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| MARSH HARBOUR COMM DEV DIST MAINT                                                                                                                                                                                                                                                                                                                              | MARSH HARBOUR CDD O&M ASSESSME |              | 1                                                                                                                                                                                               | 1,821.19                                                     | 1,821.19     |                                                                                                                                                                                                                                                                                                                                                       | (561) 630-4922                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                               |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                                |              |                                                                                                                                                                                                 |                                                              | 2,621.47     |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                               |