

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 410,000            | 450,000            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
| County Debt               | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
| County Dependent Dists    | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
| Public Schools            | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
| Municipality Operating    | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
| Independent Special Dists | 410,000        | 450,000   | 0          | 0         | 410,000       | 450,000   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
|                    |            |              |
|                    |            |              |
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpao.gov](http://www.pbcpao.gov)

60-42-40-25-14-000-2040 60461  
CUCCIA FAMILY TRUST  
CUCCIA GEORGE J TR &  
28052 TEFIR  
MISSION VIEJO CA 92692-1300



|                                                                                                                                                                                                                                                                                                                                                                       |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 60-42-40-25-14-000-2040                                                                                                                                                                                                                                                                                                                        |                               |                                |                                                                                                                                                                                                 | <b>DO NOT PAY</b><br>THIS IS NOT A BILL                      |              |                   | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                       |            |                                                                                                                                                                                                                                                                                   |
| Legal Description:<br>WHITEHALL COND APTS      DWELLING UNIT 204                                                                                                                                                                                                                                                                                                      |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                       | <b>COLUMN 1</b>               |                                |                                                                                                                                                                                                 | <b>COLUMN 2</b>                                              |              |                   | <b>COLUMN 3</b>                                                                                                                                                                                                                                                                                                                                                                                         |                       |            | See <a href="http://www.pbcpao.gov">www.pbcpao.gov</a> for public hearing updates                                                                                                                                                                                                 |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                                |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                   | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                       |            | <b>A public hearing on the proposed taxes and budget will be held at the locations and dates below.</b>                                                                                                                                                                           |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                          | Taxable Value                 | Millage Rate                   | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount        | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate          | Tax Amount |                                                                                                                                                                                                                                                                                   |
| <b>COUNTY</b>                                                                                                                                                                                                                                                                                                                                                         |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| County Operating                                                                                                                                                                                                                                                                                                                                                      | 410,000                       | 4.5000                         | 1,845.00                                                                                                                                                                                        | 450,000                                                      | 4.2413       | 1,908.59          | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000                | 2,025.00   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                   |
| County Debt                                                                                                                                                                                                                                                                                                                                                           | 410,000                       | .0396                          | 16.24                                                                                                                                                                                           | 450,000                                                      | .0330        | 14.85             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0330                 | 14.85      |                                                                                                                                                                                                                                                                                   |
| * Library Operating                                                                                                                                                                                                                                                                                                                                                   | 410,000                       | .5491                          | 225.13                                                                                                                                                                                          | 450,000                                                      | .5164        | 232.38            | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .5491                 | 247.10     |                                                                                                                                                                                                                                                                                   |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                        | 410,000                       | .0098                          | 4.02                                                                                                                                                                                            | 450,000                                                      | .0000        | .00               | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0000                 | .00        |                                                                                                                                                                                                                                                                                   |
| <b>PUBLIC SCHOOLS</b>                                                                                                                                                                                                                                                                                                                                                 |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| By State Law                                                                                                                                                                                                                                                                                                                                                          | 410,000                       | 3.0660                         | 1,257.06                                                                                                                                                                                        | 450,000                                                      | 2.9497       | 1,327.37          | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730                | 1,382.85   | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                    |
| By Local Board                                                                                                                                                                                                                                                                                                                                                        | 410,000                       | 3.2480                         | 1,331.68                                                                                                                                                                                        | 450,000                                                      | 3.1248       | 1,406.16          | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480                | 1,461.60   |                                                                                                                                                                                                                                                                                   |
| <b>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                   |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| Tequesta Operating                                                                                                                                                                                                                                                                                                                                                    | 410,000                       | 6.4595                         | 2,648.40                                                                                                                                                                                        | 450,000                                                      | 6.0373       | 2,716.79          | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | 6.4595                | 2,906.78   | 9/04 5:30 PM (561)768-0424<br>345 Tequesta Drive Tequesta 33469                                                                                                                                                                                                                   |
| <b>INDEPENDENT SPECIAL DISTRICTS</b>                                                                                                                                                                                                                                                                                                                                  |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                            | 410,000                       | .1026                          | 42.07                                                                                                                                                                                           | 450,000                                                      | .0961        | 43.25             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .1026                 | 46.17      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                                                                                    |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                            | 410,000                       | .0948                          | 38.87                                                                                                                                                                                           | 450,000                                                      | .0889        | 40.01             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0948                 | 42.66      |                                                                                                                                                                                                                                                                                   |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                               | 410,000                       | .0327                          | 13.41                                                                                                                                                                                           | 450,000                                                      | .0306        | 13.77             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0327                 | 14.72      |                                                                                                                                                                                                                                                                                   |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                         | 410,000                       | .0288                          | 11.81                                                                                                                                                                                           | 450,000                                                      | .0270        | 12.15             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0288                 | 12.96      | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd BytntrBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401<br>9/11 7:00 PM (561)746-2223<br>400 N Delaware Blvd Jupiter 33458 |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                           | 410,000                       | .4908                          | 201.23                                                                                                                                                                                          | 450,000                                                      | .4611        | 207.50            | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .4908                 | 220.86     |                                                                                                                                                                                                                                                                                   |
| Health Care District                                                                                                                                                                                                                                                                                                                                                  | 410,000                       | .6561                          | 269.00                                                                                                                                                                                          | 450,000                                                      | .6164        | 277.38            | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .6561                 | 295.25     |                                                                                                                                                                                                                                                                                   |
| Jupiter Inlet District                                                                                                                                                                                                                                                                                                                                                | 410,000                       | .0722                          | 29.60                                                                                                                                                                                           | 450,000                                                      | .0678        | 30.51             | 450,000                                                                                                                                                                                                                                                                                                                                                                                                 | .0900                 | 40.50      |                                                                                                                                                                                                                                                                                   |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                            |                               | 19.3500                        | 7,933.52                                                                                                                                                                                        |                                                              | 18.2904      | 8,230.71          |                                                                                                                                                                                                                                                                                                                                                                                                         | 19.3584               | 8,711.30   | <b>** SEE BELOW FOR EXPLANATION</b>                                                                                                                                                                                                                                               |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                   |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                                | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                        |                                                              |              |                   | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                          |                       |            |                                                                                                                                                                                                                                                                                   |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                |                               |                                | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |                   | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                      |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>LEVYING AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                              |                               | <b>PURPOSE OF ASSESSMENT</b>   |                                                                                                                                                                                                 | <b>UNITS</b>                                                 | <b>RATE</b>  | <b>ASSESSMENT</b> |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CONTACT NUMBER</b> |            |                                                                                                                                                                                                                                                                                   |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                          |                               | GARBAGE SERVICES               |                                                                                                                                                                                                 | 1                                                            | 116.00       | 116.00            |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700        |            |                                                                                                                                                                                                                                                                                   |
| TEQUESTA REFUSE COLLECTION                                                                                                                                                                                                                                                                                                                                            |                               | REFUSE & RECYCLING             |                                                                                                                                                                                                 | 1                                                            | 252.96       | 252.96            |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 575-6207        |            |                                                                                                                                                                                                                                                                                   |
| TEQUESTA STORM WATER UTILITY                                                                                                                                                                                                                                                                                                                                          |                               | STORMWATER (STORMWATER RUNOFF) |                                                                                                                                                                                                 | 1                                                            | 97.56        | 97.56             |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 575-6207        |            |                                                                                                                                                                                                                                                                                   |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                |                               |                                |                                                                                                                                                                                                 |                                                              |              | <b>466.52</b>     |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                                 |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |
| <b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                                |                                                                                                                                                                                                 |                                                              |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                       |            |                                                                                                                                                                                                                                                                                   |