

## VALUE INFORMATION

### Market Value

| Last Year ( 2024 ) | This Year ( 2025 ) |
|--------------------|--------------------|
| 513,326            | 500,356            |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 15, 2025** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 513,326        | 500,356   | 80,000     | 55,722    | 433,326       | 444,634   |
| County Debt               | 513,326        | 500,356   | 80,000     | 55,722    | 433,326       | 444,634   |
| Public Schools            | 513,326        | 500,356   | 30,000     | 30,000    | 483,326       | 470,356   |
| Municipality Operating    | 513,326        | 500,356   | 80,000     | 55,722    | 433,326       | 444,634   |
| Municipality Debt         | 513,326        | 500,356   | 80,000     | 55,722    | 433,326       | 444,634   |
| Independent Special Dists | 513,326        | 500,356   | 55,000     | 55,722    | 458,326       | 444,634   |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied    | Applies To                    | Exempt Value |
|-----------------------|-------------------------------|--------------|
| Homestead             | All Taxing Authorities        | 25,000       |
| Widow                 | All Taxing Authorities        | 5,000        |
| Additional Homestead* | Non-School Taxing Authorities | 25,722       |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |
|                       |                               |              |

Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpap.gov](http://www.pbcpap.gov)

LANE CATHERINE  
2576 SAN ANDROS  
WEST PALM BEACH FL 33411-5531

74-42-43-20-04-000-0980 74402 HOMESTEAD



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 74-42-43-20-04-000-0980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>                |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| Legal Description:<br>ANDROS ISLE PAR D-1 LT 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN 1                                                           |                                                        |                                                                                                                                                                                                                                                                                 | COLUMN 2                                                           |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                          | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                                                                                                                                                                                                    |
| <b>Taxing Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Your Property Taxes Last Year                                      |                                                        |                                                                                                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made       |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                        |                                                          | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                                                                                                     |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Taxable Value                                                      | Millage Rate                                           | Tax Amount                                                                                                                                                                                                                                                                      | Taxable Value                                                      | Millage Rate                                           | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                                                                  | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate                                           | Tax Amount                                               |                                                                                                                                                                                                                                                                                      |
| <b>COUNTY</b><br>County Operating<br>County Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 433,326<br>433,326                                                 | 4.5000<br>.0396                                        | 1,949.97<br>17.16                                                                                                                                                                                                                                                               | 444,634<br>444,634                                                 | 4.2413<br>.0330                                        | 1,885.83<br>14.67                                                                                                                                                                                                                                                                                                                                                                                                                           | 444,634<br>444,634                                                                                                                                                                                                                                                                                                                                                                                      | 4.5000<br>.0330                                        | 2,000.85<br>14.67                                        | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                                                                                      |
| <b>PUBLIC SCHOOLS</b><br>By State Law<br>By Local Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 483,326<br>483,326                                                 | 3.0660<br>3.2480                                       | 1,481.88<br>1,569.84                                                                                                                                                                                                                                                            | 470,356<br>470,356                                                 | 2.9497<br>3.1248                                       | 1,387.41<br>1,469.77                                                                                                                                                                                                                                                                                                                                                                                                                        | 470,356<br>470,356                                                                                                                                                                                                                                                                                                                                                                                      | 3.0730<br>3.2480                                       | 1,445.40<br>1,527.72                                     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                                                                                       |
| <b>MUNICIPALITY</b><br>West Palm Beach Operating<br>West Palm Beach Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 433,326<br>433,326                                                 | 8.1308<br>.0633                                        | 3,523.29<br>27.43                                                                                                                                                                                                                                                               | 444,634<br>444,634                                                 | 7.7152<br>.0580                                        | 3,430.44<br>25.79                                                                                                                                                                                                                                                                                                                                                                                                                           | 444,634<br>444,634                                                                                                                                                                                                                                                                                                                                                                                      | 8.1308<br>.0580                                        | 3,615.23<br>25.79                                        | 9/08 5:01 PM (561) 822-1310<br>401 Clematis Street WPB 33401                                                                                                                                                                                                                         |
| <b>INDEPENDENT SPECIAL DISTRICTS</b><br>So. Fla. Water Mgmt. Basin<br>So. Fla. Water Mgmt. Dist.<br>Everglades Construction<br>FL Inland Navigation District<br><br>Children's Services Council<br>Health Care District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 458,326<br>458,326<br>458,326<br>458,326<br><br>458,326<br>458,326 | .1026<br>.0948<br>.0327<br>.0288<br><br>.4908<br>.6561 | 47.02<br>43.45<br>14.99<br>13.20<br><br>224.95<br>300.71                                                                                                                                                                                                                        | 444,634<br>444,634<br>444,634<br>444,634<br><br>444,634<br>444,634 | .0961<br>.0889<br>.0306<br>.0270<br><br>.4611<br>.6164 | 42.73<br>39.53<br>13.61<br>12.01<br><br>205.02<br>274.07                                                                                                                                                                                                                                                                                                                                                                                    | 444,634<br>444,634<br>444,634<br>444,634<br><br>444,634<br>444,634                                                                                                                                                                                                                                                                                                                                      | .1026<br>.0948<br>.0327<br>.0288<br><br>.4908<br>.6561 | 45.62<br>42.15<br>14.54<br>12.81<br><br>218.23<br>291.72 | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406<br><br>9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| <b>Total Millage Rate &amp; Tax Amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | 20.4535                                                | 9,213.89                                                                                                                                                                                                                                                                        |                                                                    | 19.4421                                                | 8,800.88                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                         | 20.4486                                                | 9,254.73                                                 | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                                                                                         |
| <b>** EXPLANATION OF TAX NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| <b>COLUMN 1</b><br>"YOUR PROPERTY TAXES LAST YEAR"<br><br>This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                        | <b>COLUMN 2</b><br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                                    |                                                        | <b>COLUMN 3</b><br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"<br><br>This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| <b>NON-AD VALOREM ASSESSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE OF ASSESSMENT                                              |                                                        | UNITS                                                                                                                                                                                                                                                                           | RATE                                                               | ASSESSMENT                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| NPB CO. IMPROV DIST UNIT 5D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAINTENANCE                                                        |                                                        | 1                                                                                                                                                                                                                                                                               | 306.41                                                             | 306.41                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 624-7830                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| CITY OF WEST PALM BEACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FIRE SERVICE                                                       |                                                        | 1                                                                                                                                                                                                                                                                               | 100.00                                                             | 100.00                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 822-1310                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GARBAGE SERVICES                                                   |                                                        | 1                                                                                                                                                                                                                                                                               | 207.00                                                             | 207.00                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             | (561) 697-2700                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| <b>Total Non-Ad Valorem Assessment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    | <b>613.41</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.<br><b>NOTE:</b> Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)<br><b>Non-Ad Valorem Assessments:</b> Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                                                                    |                                                        |                                                                                                                                                                                                                                                                                 |                                                                    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                                                          |                                                                                                                                                                                                                                                                                      |