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| Real Estate Parcel ID: 74-43-44-04-000-2170                                                                                                                                                                                                                                                                                                                    |                               |                       |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |            | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                |            |                                                                                                                                                                                                                |
| Legal Description:<br>THE GARDENS LTS 217 TO 219 INC                                                                                                                                                                                                                                                                                                           |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |                       |                                                                                                                                                                                                 | COLUMN 2                                                     |              |            | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |                       |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |            | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate          | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate   | Tax Amount |                                                                                                                                                                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 294,147                       | 4.5000                | 1,323.66                                                                                                                                                                                        | 323,562                                                      | 4.2413       | 1,372.32   | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000         | 1,456.03   | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 294,147                       | .0396                 | 11.65                                                                                                                                                                                           | 323,562                                                      | .0330        | 10.68      | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .0330          | 10.68      |                                                                                                                                                                                                                |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 332,928                       | 3.0660                | 1,020.76                                                                                                                                                                                        | 347,042                                                      | 2.9497       | 1,023.67   | 347,042                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730         | 1,066.46   | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 332,928                       | 3.2480                | 1,081.35                                                                                                                                                                                        | 347,042                                                      | 3.1248       | 1,084.44   | 347,042                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480         | 1,127.19   |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| West Palm Beach Operating                                                                                                                                                                                                                                                                                                                                      | 294,147                       | 8.1308                | 2,391.65                                                                                                                                                                                        | 323,562                                                      | 7.7152       | 2,496.35   | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | 8.1308         | 2,630.82   | 9/08 5:01 PM (561) 822-1310<br>401 Clematis Street WPB 33401                                                                                                                                                   |
| West Palm Beach Debt                                                                                                                                                                                                                                                                                                                                           | 294,147                       | .0633                 | 18.62                                                                                                                                                                                           | 323,562                                                      | .0580        | 18.77      | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .0580          | 18.77      |                                                                                                                                                                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 294,147                       | .1026                 | 30.18                                                                                                                                                                                           | 323,562                                                      | .0961        | 31.09      | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .1026          | 33.20      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 294,147                       | .0948                 | 27.89                                                                                                                                                                                           | 323,562                                                      | .0889        | 28.76      | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .0948          | 30.67      |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 294,147                       | .0327                 | 9.62                                                                                                                                                                                            | 323,562                                                      | .0306        | 9.90       | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .0327          | 10.58      | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 294,147                       | .0288                 | 8.47                                                                                                                                                                                            | 323,562                                                      | .0270        | 8.74       | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .0288          | 9.32       |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 294,147                       | .4908                 | 144.37                                                                                                                                                                                          | 323,562                                                      | .4611        | 149.19     | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .4908          | 158.80     |                                                                                                                                                                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 294,147                       | .6561                 | 192.99                                                                                                                                                                                          | 323,562                                                      | .6164        | 199.44     | 323,562                                                                                                                                                                                                                                                                                                                                                                                                 | .6561          | 212.29     |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 20.4535               | 6,261.21                                                                                                                                                                                        |                                                              | 19.4421      | 6,433.35   |                                                                                                                                                                                                                                                                                                                                                                                                         | 20.4486        | 6,764.81   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |                       | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |                                                              |              |            | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                                                                                 |                |            |                                                                                                                                                                                                                |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |                       | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              |            | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments.                                                   |                |            |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |                               | PURPOSE OF ASSESSMENT |                                                                                                                                                                                                 | UNITS                                                        | RATE         | ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                         | CONTACT NUMBER |            |                                                                                                                                                                                                                |
| CITY OF WEST PALM BEACH<br>SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                        |                               | FIRE SERVICE          |                                                                                                                                                                                                 | 1                                                            | 100.00       | 100.00     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 822-1310 |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                |                               | GARBAGE SERVICES      |                                                                                                                                                                                                 | 1                                                            | 207.00       | 207.00     |                                                                                                                                                                                                                                                                                                                                                                                                         | (561) 697-2700 |            |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |                       |                                                                                                                                                                                                 |                                                              |              | 307.00     |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |                       |                                                                                                                                                                                                 |                                                              |              |            |                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |                                                                                                                                                                                                                |