

## VALUE INFORMATION

### Market Value

| Last Year ( 2025 ) | This Year ( 2026 ) |
|--------------------|--------------------|
| 995,619            | 1,004,085          |

Market value in Florida is also known as “just value” as provided by the constitution and described in state law. It is the amount a purchaser willing but not obliged to buy would pay to one willing but not obliged to sell, after proper consideration of all eight factors in section 193.011, F.S. Properties are valued as of January 1.

If you feel that the market value of your property is inaccurate or does not reflect fair market value, or you are entitled to an exemption or classification that is not reflected on this notice, **contact your County Property Appraiser at the numbers listed on the included insert.**

If the Property Appraiser's office is unable to resolve the matter as to market value, classification, or an exemption, you may file a petition for adjustment with the Value Adjustment Board. Petition forms are available from the County Property Appraiser's office. Your petition must be filed with the Clerk of Value Adjustment Board on or before **5:00 PM September 14, 2026** at 301 N Olive Ave, West Palm Beach, FL 33401.

| Taxing Authority          | Assessed Value |           | Exemptions |           | Taxable Value |           |
|---------------------------|----------------|-----------|------------|-----------|---------------|-----------|
|                           | Last Year      | This Year | Last Year  | This Year | Last Year     | This Year |
| County Operating          | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
| County Debt               | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
| Public Schools            | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
| Municipality Operating    | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
| Municipality Debt         | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
| Independent Special Dists | 995,619        | 1,004,085 | 0          | 0         | 995,619       | 1,004,085 |
|                           |                |           |            |           |               |           |
|                           |                |           |            |           |               |           |

**Assessed Value** is the market value minus any assessment reductions.

**Exemptions** are specific dollar or percentage amounts that reduce your assessed value.

**Taxable Value** is the value used to calculate the tax due on your property (Assessed Value minus Exemptions).



| Assessment Reductions | Applies To | Value |
|-----------------------|------------|-------|
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |
|                       |            |       |

Properties can receive an assessment reduction for a number of reasons including the Save our Homes Benefit and the 10 % non-homestead property limitation.

| Exemptions Applied | Applies To | Exempt Value |
|--------------------|------------|--------------|
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Any exemption that impacts your property is listed in this section along with its corresponding exempt value. Specific dollar or percentage reductions in assessed value may be applicable to a property based upon certain qualifications of the property or property owner. In some cases, an exemption's value may vary depending on the taxing authority. The tax impact of an exempt value may also vary for the same taxing authority, depending on the levy (i.e. operating millage vs debt service millage).

\* Due to the passage of Amendment 5 in 2024, the amount of the additional homestead exemption will increase with the rate of inflation.

Visit the Palm Beach County Property Appraiser's website for more information: [www.pbcpa.gov](http://www.pbcpa.gov)

WILLOUGHBY DAVID A &  
MERCER BECKY  
320 COLONIAL RD  
WEST PALM BEACH FL 33405-4334

7443-44-10-22-000-1890 74982



|                                                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Real Estate Parcel ID: 74-43-44-10-22-000-1890                                                                                                                                                                                                                                                                                                                 |  |                               |              | DO NOT PAY<br>THIS IS NOT A BILL                                                                                                                                                                |               |              | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
| Legal Description:<br>EDGEWATER LTS 189, 190 & W 1/2 OF LT 191                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                |  | COLUMN 1                      |              | COLUMN 2                                                                                                                                                                                        |               |              | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |              | See <a href="http://www.pbcpar.org">www.pbcpar.org</a> for public hearing updates                |                                                                                                                                                                                                                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               |  | Your Property Taxes Last Year |              | Your Property Taxes This Year<br>if no budget change is made                                                                                                                                    |               |              | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                       |              | A public hearing on the proposed taxes and budget will be held at the locations and dates below. |                                                                                                                                                                                                                |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   |  | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                                                                              | Taxable Value                                                                                                                                                                                                                                                                                                                                         | Millage Rate |                                                                                                  | Tax Amount                                                                                                                                                                                                     |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  | 9/03 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                               |  | 995,619                       | 4.5000       | 4,480.29                                                                                                                                                                                        | 1,004,085     | 4.2678       | 4,285.23                                                                                                                                                                                                                                                                                                                                                                                                | 1,004,085                                                                                                                                                                                                                                                                                                                                             | 4.5000       | 4,518.38                                                                                         |                                                                                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                    |  | 995,619                       | .0330        | 32.86                                                                                                                                                                                           | 1,004,085     | .0210        | 21.09                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .0210        | 21.09                                                                                            |                                                                                                                                                                                                                |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  | 9/9 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                  |
| By State Law                                                                                                                                                                                                                                                                                                                                                   |  | 995,619                       | 3.0730       | 3,059.54                                                                                                                                                                                        | 1,004,085     | 2.9449       | 2,956.93                                                                                                                                                                                                                                                                                                                                                                                                | 1,004,085                                                                                                                                                                                                                                                                                                                                             | 3.0390       | 3,051.41                                                                                         |                                                                                                                                                                                                                |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 |  | 995,619                       | 3.2480       | 3,233.77                                                                                                                                                                                        | 1,004,085     | 3.1126       | 3,125.31                                                                                                                                                                                                                                                                                                                                                                                                | 1,004,085                                                                                                                                                                                                                                                                                                                                             | 3.2480       | 3,261.27                                                                                         |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  | 9/08 5:01 PM (561) 822-1310<br>401 Clematis Street WPB 33401                                                                                                                                                   |
| West Palm Beach Operating                                                                                                                                                                                                                                                                                                                                      |  | 995,619                       | 8.1308       | 8,095.18                                                                                                                                                                                        | 1,004,085     | 7.6915       | 7,722.92                                                                                                                                                                                                                                                                                                                                                                                                | 1,004,085                                                                                                                                                                                                                                                                                                                                             | 8.1308       | 8,164.01                                                                                         |                                                                                                                                                                                                                |
| West Palm Beach Debt                                                                                                                                                                                                                                                                                                                                           |  | 995,619                       | .0580        | 57.75                                                                                                                                                                                           | 1,004,085     | .0533        | 53.52                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .0533        | 53.52                                                                                            |                                                                                                                                                                                                                |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  | 9/10 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     |  | 995,619                       | .1026        | 102.15                                                                                                                                                                                          | 1,004,085     | .0977        | 98.10                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .1026        | 103.02                                                                                           |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     |  | 995,619                       | .0948        | 94.38                                                                                                                                                                                           | 1,004,085     | .0906        | 90.97                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .0948        | 95.19                                                                                            |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        |  | 995,619                       | .0327        | 32.56                                                                                                                                                                                           | 1,004,085     | .0312        | 31.33                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .0327        | 32.83                                                                                            |                                                                                                                                                                                                                |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  |  | 995,619                       | .0270        | 26.88                                                                                                                                                                                           | 1,004,085     | .0257        | 25.80                                                                                                                                                                                                                                                                                                                                                                                                   | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .0270        | 27.11                                                                                            |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    |  | 995,619                       | .4908        | 488.65                                                                                                                                                                                          | 1,004,085     | .4642        | 466.10                                                                                                                                                                                                                                                                                                                                                                                                  | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .4908        | 492.80                                                                                           | 9/10 5:05 PM (561) 627-3386<br>1912 NE Jen Bch Blvd Jen Bch 34957<br>9/10 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/16 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| Health Care District                                                                                                                                                                                                                                                                                                                                           |  | 995,619                       | .6561        | 653.23                                                                                                                                                                                          | 1,004,085     | .6205        | 623.03                                                                                                                                                                                                                                                                                                                                                                                                  | 1,004,085                                                                                                                                                                                                                                                                                                                                             | .6561        | 658.78                                                                                           |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |  |                               | 20.4468      | 20,357.24                                                                                                                                                                                       |               | 19.4210      | 19,500.33                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                       | 20.3961      | 20,479.41                                                                                        | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |  |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET CHANGE IS ADOPTED"                                                                                                                               |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                               |              |                                                                                                  |                                                                                                                                                                                                                |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |  |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |              |                                                                                                  |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              |  | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                           |               | RATE         |                                                                                                                                                                                                                                                                                                                                                                                                         | ASSESSMENT                                                                                                                                                                                                                                                                                                                                            |              | CONTACT NUMBER                                                                                   |                                                                                                                                                                                                                |
| CITY OF WEST PALM BEACH                                                                                                                                                                                                                                                                                                                                        |  | FIRE SERVICE                  |              | 1                                                                                                                                                                                               |               | 100.00       |                                                                                                                                                                                                                                                                                                                                                                                                         | 100.00                                                                                                                                                                                                                                                                                                                                                |              | (561) 822-1310                                                                                   |                                                                                                                                                                                                                |
| SOLID WASTE AUTHORITY OF PBC                                                                                                                                                                                                                                                                                                                                   |  | GARBAGE SERVICES              |              | 1                                                                                                                                                                                               |               | 217.00       |                                                                                                                                                                                                                                                                                                                                                                                                         | 217.00                                                                                                                                                                                                                                                                                                                                                |              | (561) 697-2700                                                                                   |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         | 317.00                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                  |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |  |                               |              |                                                                                                                                                                                                 |               |              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                  |                                                                                                                                                                                                                |