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| Real Estate Parcel ID: 77-40-43-12-13-000-3920                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 | <div>DO NOT PAY</div> <div>THIS IS NOT A BILL</div>          |              |                                                                                                                                                                                                                                                                                                                                                       | The taxing authorities, which levy taxes against your property, will soon hold PUBLIC HEARINGS to adopt budgets and tax rates for the next year. The purpose of these PUBLIC HEARINGS is to receive opinions from the general public and to answer questions on the proposed tax change and budget PRIOR TO TAKING FINAL ACTION. Each taxing authority may AMEND or ALTER its proposals at the hearing. |              |            |                                                                                                                                                                                                                |
| Legal Description:<br>CRESSWIND PALM BEACH PHASE 3<br>LT 392                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                | COLUMN 1                      |              |                                                                                                                                                                                                 | COLUMN 2                                                     |              |                                                                                                                                                                                                                                                                                                                                                       | COLUMN 3                                                                                                                                                                                                                                                                                                                                                                                                |              |            | See <a href="http://www.pbcpa.gov">www.pbcpa.gov</a> for public hearing updates                                                                                                                                |
| Taxing Authority                                                                                                                                                                                                                                                                                                                                               | Your Property Taxes Last Year |              |                                                                                                                                                                                                 | Your Property Taxes This Year<br>if no budget change is made |              |                                                                                                                                                                                                                                                                                                                                                       | Your Property Taxes This Year<br>if proposed budget change is made                                                                                                                                                                                                                                                                                                                                      |              |            | A public hearing on the proposed taxes and budget will be held at the locations and dates below.                                                                                                               |
| *Dependent Special Districts                                                                                                                                                                                                                                                                                                                                   | Taxable Value                 | Millage Rate | Tax Amount                                                                                                                                                                                      | Taxable Value                                                | Millage Rate | Tax Amount                                                                                                                                                                                                                                                                                                                                            | Taxable Value                                                                                                                                                                                                                                                                                                                                                                                           | Millage Rate | Tax Amount |                                                                                                                                                                                                                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| County Operating                                                                                                                                                                                                                                                                                                                                               | 105,270                       | 4.5000       | 473.72                                                                                                                                                                                          | 115,797                                                      | 4.2413       | 491.13                                                                                                                                                                                                                                                                                                                                                | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | 4.5000       | 521.09     | 9/09 5:05 PM (561) 355-3996<br>301 N Olive Ave 6th Fl WPB 33401                                                                                                                                                |
| County Debt                                                                                                                                                                                                                                                                                                                                                    | 105,270                       | .0396        | 4.17                                                                                                                                                                                            | 115,797                                                      | .0330        | 3.82                                                                                                                                                                                                                                                                                                                                                  | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .0330        | 3.82       |                                                                                                                                                                                                                |
| * Fire/Rescue                                                                                                                                                                                                                                                                                                                                                  | 105,270                       | 3.4581       | 364.03                                                                                                                                                                                          | 115,797                                                      | 3.2554       | 376.97                                                                                                                                                                                                                                                                                                                                                | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | 3.4581       | 400.44     |                                                                                                                                                                                                                |
| * Library Operating                                                                                                                                                                                                                                                                                                                                            | 105,270                       | .5491        | 57.80                                                                                                                                                                                           | 115,797                                                      | .5164        | 59.80                                                                                                                                                                                                                                                                                                                                                 | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .5491        | 63.58      |                                                                                                                                                                                                                |
| * Library Debt                                                                                                                                                                                                                                                                                                                                                 | 105,270                       | .0098        | 1.03                                                                                                                                                                                            | 115,797                                                      | .0000        | .00                                                                                                                                                                                                                                                                                                                                                   | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .0000        | .00        |                                                                                                                                                                                                                |
| PUBLIC SCHOOLS                                                                                                                                                                                                                                                                                                                                                 |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| By State Law                                                                                                                                                                                                                                                                                                                                                   | 184,000                       | 3.0660       | 564.14                                                                                                                                                                                          | 184,000                                                      | 2.9497       | 542.74                                                                                                                                                                                                                                                                                                                                                | 184,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.0730       | 565.43     | 9/10 5:05 PM (561) 434-8837<br>3300 Forest Hill Blvd WPB 33406                                                                                                                                                 |
| By Local Board                                                                                                                                                                                                                                                                                                                                                 | 184,000                       | 3.2480       | 597.63                                                                                                                                                                                          | 184,000                                                      | 3.1248       | 574.96                                                                                                                                                                                                                                                                                                                                                | 184,000                                                                                                                                                                                                                                                                                                                                                                                                 | 3.2480       | 597.63     |                                                                                                                                                                                                                |
| MUNICIPALITY                                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| Westlake Operating                                                                                                                                                                                                                                                                                                                                             | 105,270                       | 4.7000       | 494.77                                                                                                                                                                                          | 115,797                                                      | 4.3269       | 501.04                                                                                                                                                                                                                                                                                                                                                | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | 4.7000       | 544.25     | 9/03 6:00 PM (561) 530-5880<br>5490 Kingfisher Blvd Westlake33470                                                                                                                                              |
| INDEPENDENT SPECIAL DISTRICTS                                                                                                                                                                                                                                                                                                                                  |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| So. Fla. Water Mgmt. Basin                                                                                                                                                                                                                                                                                                                                     | 105,270                       | .1026        | 10.80                                                                                                                                                                                           | 115,797                                                      | .0961        | 11.13                                                                                                                                                                                                                                                                                                                                                 | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .1026        | 11.88      | 9/11 5:15 PM (561) 686-8800<br>3301 Gun Club Rd Bldg WPB 33406                                                                                                                                                 |
| So. Fla. Water Mgmt. Dist.                                                                                                                                                                                                                                                                                                                                     | 105,270                       | .0948        | 9.98                                                                                                                                                                                            | 115,797                                                      | .0889        | 10.29                                                                                                                                                                                                                                                                                                                                                 | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .0948        | 10.98      |                                                                                                                                                                                                                |
| Everglades Construction                                                                                                                                                                                                                                                                                                                                        | 105,270                       | .0327        | 3.44                                                                                                                                                                                            | 115,797                                                      | .0306        | 3.54                                                                                                                                                                                                                                                                                                                                                  | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .0327        | 3.79       | 9/04 5:15 PM (561) 627-3386<br>121 SW Flagler Ave Stuart FL 34994<br>9/15 5:01 PM (561) 740-7000<br>2300 High Ridge Rd ByntrnBch FL33426<br>9/17 5:15 PM (561) 659-1270<br>1515 N Flagler Dr Ste 101 WPB 33401 |
| FL Inland Navigation District                                                                                                                                                                                                                                                                                                                                  | 105,270                       | .0288        | 3.03                                                                                                                                                                                            | 115,797                                                      | .0270        | 3.13                                                                                                                                                                                                                                                                                                                                                  | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .0288        | 3.33       |                                                                                                                                                                                                                |
| Children's Services Council                                                                                                                                                                                                                                                                                                                                    | 105,270                       | .4908        | 51.67                                                                                                                                                                                           | 115,797                                                      | .4611        | 53.39                                                                                                                                                                                                                                                                                                                                                 | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .4908        | 56.83      |                                                                                                                                                                                                                |
| Health Care District                                                                                                                                                                                                                                                                                                                                           | 105,270                       | .6561        | 69.07                                                                                                                                                                                           | 115,797                                                      | .6164        | 71.38                                                                                                                                                                                                                                                                                                                                                 | 115,797                                                                                                                                                                                                                                                                                                                                                                                                 | .6561        | 75.97      |                                                                                                                                                                                                                |
| Total Millage Rate & Tax Amount                                                                                                                                                                                                                                                                                                                                |                               | 20.9764      | 2,705.28                                                                                                                                                                                        |                                                              | 19.7676      | 2,703.32                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         | 20.9670      | 2,859.02   | ** SEE BELOW FOR EXPLANATION                                                                                                                                                                                   |
| ** EXPLANATION OF TAX NOTICE                                                                                                                                                                                                                                                                                                                                   |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| COLUMN 1<br>"YOUR PROPERTY TAXES LAST YEAR"                                                                                                                                                                                                                                                                                                                    |                               |              | COLUMN 2<br>"YOUR TAXES THIS YEAR IF NO BUDGET<br>CHANGE IS ADOPTED"                                                                                                                            |                                                              |              | COLUMN 3<br>"YOUR TAXES THIS YEAR IF PROPOSED BUDGET<br>CHANGE IS ADOPTED"                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| This column shows the taxes that applied last year to your property. These amounts were based on budgets adopted last year and your property's previous taxable value.                                                                                                                                                                                         |                               |              | This column shows what your taxes will be this year IF EACH TAXING AUTHORITY DOES NOT CHANGE ITS PROPERTY TAX LEVY. These amounts are based on last year's budgets and your current assessment. |                                                              |              | This column shows what your taxes will be this year under the BUDGET ACTUALLY PROPOSED by each local taxing authority. The proposal is NOT final and may be amended at the public hearings shown above. The difference between columns 2 and 3 is the tax change proposed by each local taxing authority and is NOT the result of higher assessments. |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| NON-AD VALOREM ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| LEVYING AUTHORITY                                                                                                                                                                                                                                                                                                                                              | PURPOSE OF ASSESSMENT         |              | UNITS                                                                                                                                                                                           | RATE                                                         | ASSESSMENT   |                                                                                                                                                                                                                                                                                                                                                       | CONTACT NUMBER                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                |
| SEMINOLE IMPROVEMENT DISTRICT MAINT                                                                                                                                                                                                                                                                                                                            | STRWTR RDS IRRIG UTILITY OPS  |              | 1                                                                                                                                                                                               | 1,074.84                                                     | 1,074.84     |                                                                                                                                                                                                                                                                                                                                                       | (561) 793-1676                                                                                                                                                                                                                                                                                                                                                                                          |              |            |                                                                                                                                                                                                                |
| Total Non-Ad Valorem Assessment                                                                                                                                                                                                                                                                                                                                |                               |              |                                                                                                                                                                                                 |                                                              | 1,074.84     |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| Your final tax bill may contain Non-Ad Valorem assessments which may not be reflected on this notice such as assessments for roads, fire, garbage, lighting, drainage, water, sewer, or other governmental services and facilities which may be levied by your county, city, or any special district.                                                          |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| NOTE: Amounts shown on this form do NOT reflect early payment discounts you may have received or may be eligible to receive. (Discounts are a maximum of 4 percent of the amounts shown on this form.)                                                                                                                                                         |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |
| Non-Ad Valorem Assessments: Non-Ad Valorem assessments are placed on this notice at the request of the respective local governing boards. Your Tax Collector will be including them in the November tax bill. For details on particular Non-Ad Valorem assessments, contact the levying authority shown in the Non-Ad Valorem Assessment section on this page. |                               |              |                                                                                                                                                                                                 |                                                              |              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |              |            |                                                                                                                                                                                                                |